

MONTGOMERY COLLEGE - OFFICE OF PROCUREMENT
REQUEST FOR BID TITLE: ARMORED TRANSPORTATION SERVICES
BID NUMBER: E524-009
BID OPENING DATE/TIME: MAY 13, 2024



ADDENDUM #1
Issued: May 6, 2024

ADDENDUM FOR THE PURPOSE OF:

- Change the opening date of the RFB from 3:00 PM, May 6, 2024, to 3:00 PM, **May 13, 2024.**
- Insert ATTACHMENT J: CAMPUS MAPS.

All other specifications, terms and conditions remain unchanged.

A handwritten signature in black ink, appearing to read 'Patrick Johnson', written over a horizontal line.

Patrick Johnson < MBA
Director of Procurement

Please **sign** below to acknowledge receipt of this Addendum and return with the proposal. If proposal has already been submitted, acknowledgement should be submitted separately. Failure to return this Acknowledgement of Addendum may deem a proposal nonresponsive.

NOTE: All proposals MUST BE RECEIVED **electronically** by 3:00pm Eastern Standard Time (EST) on **May 13, 2024.**

Electronic proposal and addendum or addenda shall be sent to the following email address prior to the submittal deadline date and time: vendor.proposals@montgomerycollege.edu. **No responses will be accepted after this date and time.**

Company Name

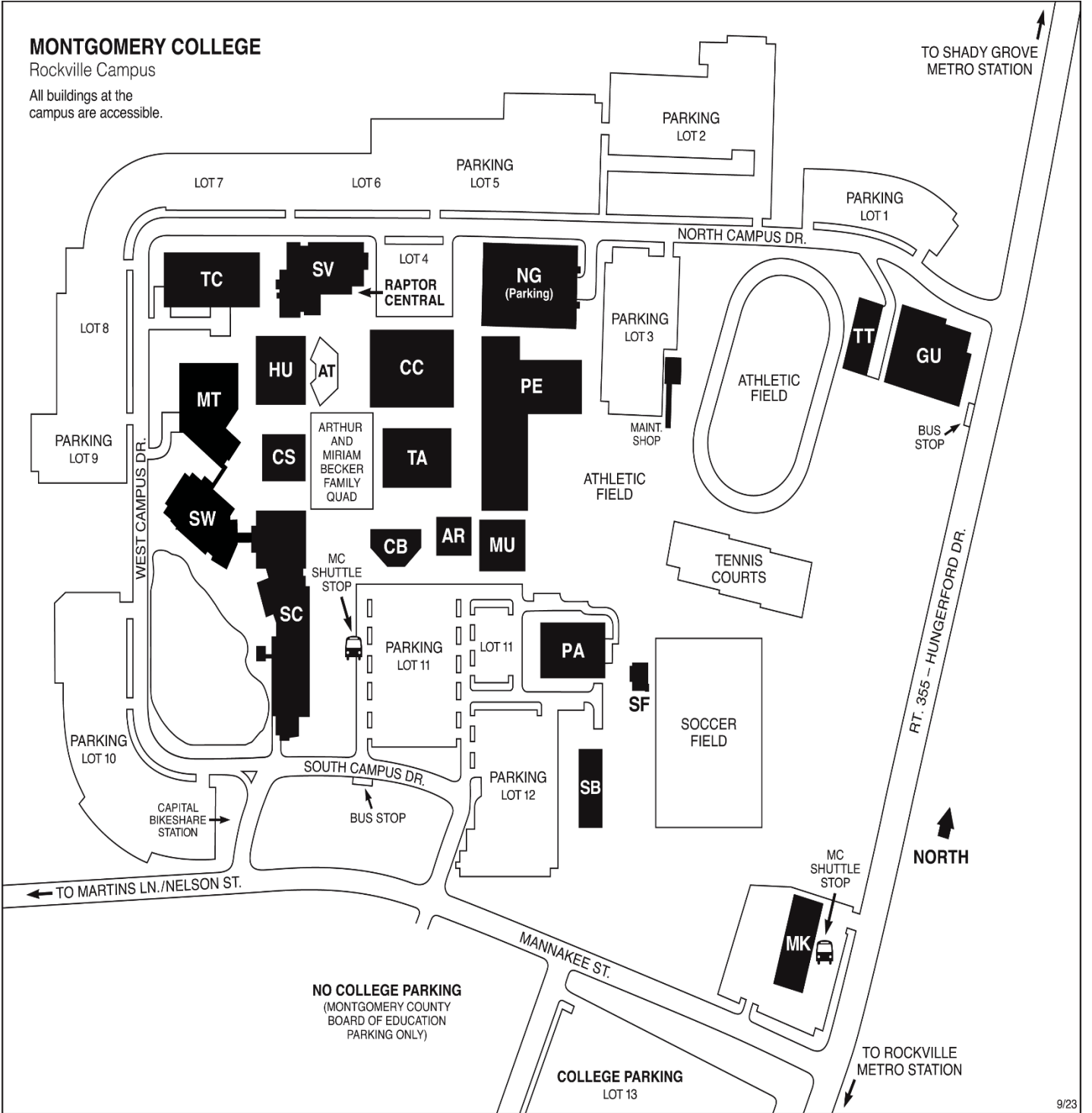
Authorized Signature

Date

Printed/Typed Signature

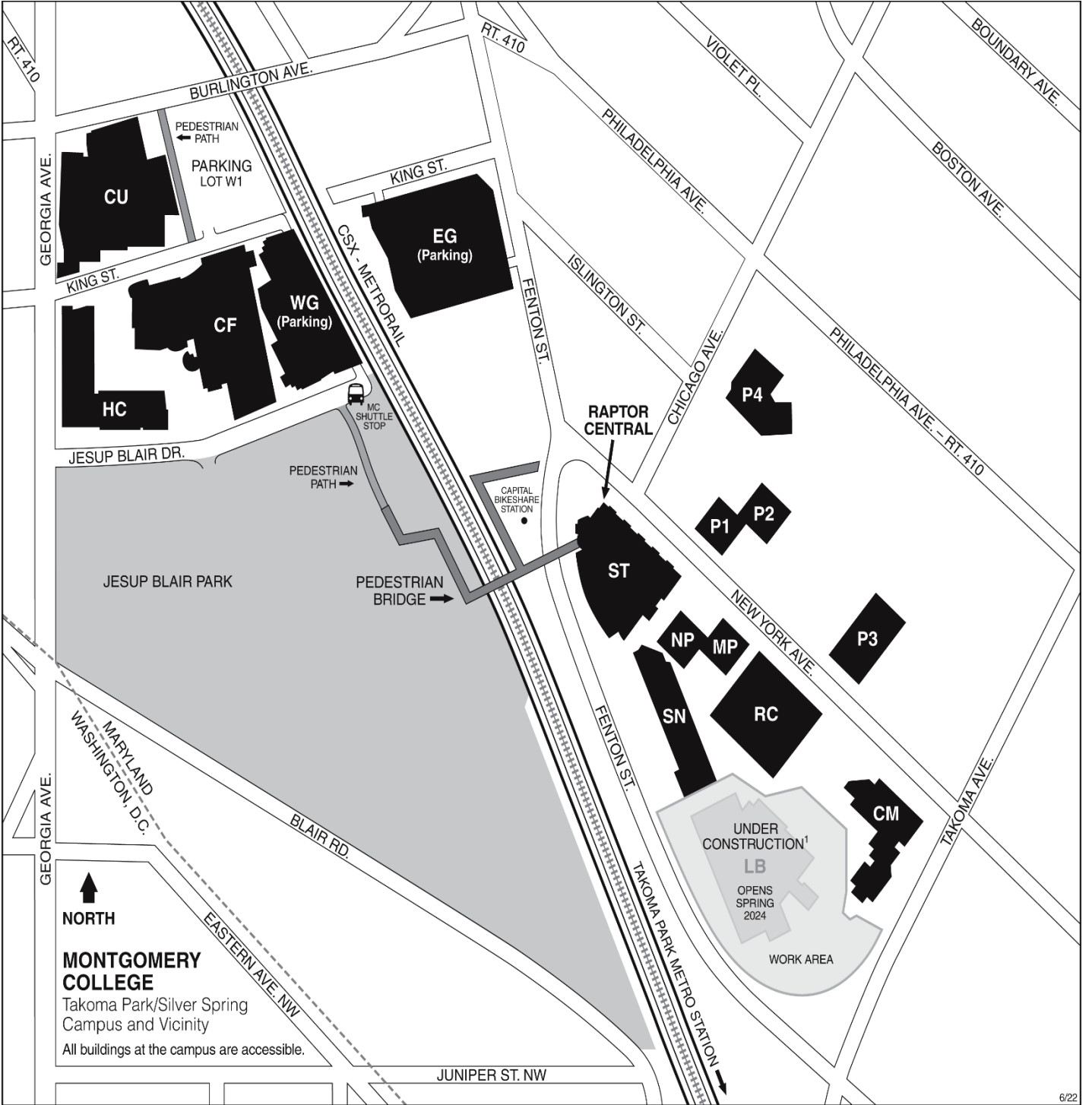
MONTGOMERY COLLEGE - OFFICE OF PROCUREMENT
REQUEST FOR BID TITLE: ARMORED TRANSPORTATION SERVICES
BID NUMBER: E524-009
BID OPENING DATE/TIME: MAY 13, 2024

ATTACHMENT J – ROCKVILLE CAMPUS MAP



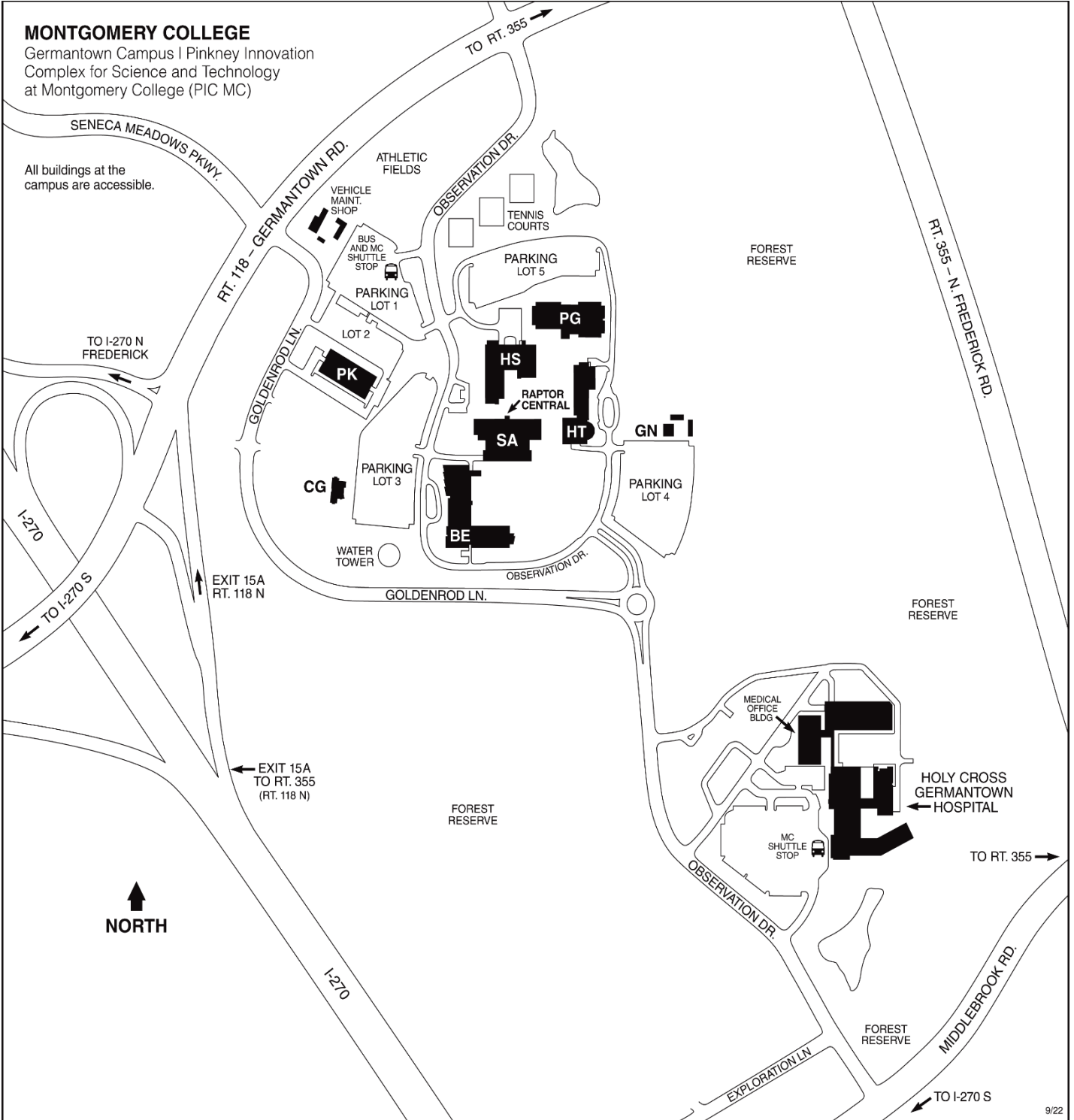
MONTGOMERY COLLEGE - OFFICE OF PROCUREMENT
REQUEST FOR BID TITLE: ARMORED TRANSPORTATION SERVICES
BID NUMBER: E524-009
BID OPENING DATE/TIME: MAY 13, 2024

ATTACHMENT J – TAKOMA PARK/SILVER SPRING CAMPUS MAP



MONTGOMERY COLLEGE - OFFICE OF PROCUREMENT
REQUEST FOR BID TITLE: ARMORED TRANSPORTATION SERVICES
BID NUMBER: E524-009
BID OPENING DATE/TIME: MAY 13, 2024

ATTACHMENT J – GERMANTOWN CAMPUS MAP



MONTGOMERY COLLEGE - OFFICE OF PROCUREMENT
REQUEST FOR BID TITLE: ARMORED TRANSPORTATION SERVICES
BID NUMBER: E524-009
BID OPENING DATE/TIME: MAY 13, 2024

ATTACHMENT J – EAST COUNTY EDUCATION CENTER MAP



Formal map not currently available. Click on link below for directions:

<https://www.google.com/maps/place/2221+Broadbirch+Dr,+Silver+Spring,+MD+20904/@39.0552449,-76.9631238,17z/data=!3m1!4b1!4m6!3m5!1s0x89b7c4e2427fa411:0x8c96c35147c9fe8c!8m2!3d39.0552449!4d-76.9631238!16s%2Fg%2F11b8v4xx03?entry=ttu>