

**OFFICE OF PROCUREMENT**

**RFP NO.: 619-011**

**WEST GARAGE STRUCTURAL REPAIR, TAKOMA PARK/SILVER SPRING CAMPUS**

**RFP CLOSING DATE AND TIME: APRIL 26, 2019 @ 3:00 PM**

**ADDENDUM #1**

April 19, 2019

---

THIS ADDENDUM IS TO PROVIDE ANSWERS TO THE FOLLOWING QUESTIONS:

**NOTE: Similar requests for information that were received from different Contractors have been grouped under a single addendum item where appropriate, with a single comprehensive answer provided.**

**The following items offer clarifications that do not change the requirements of the RFP documents.**

- Item 1-1 Issue of 2008 As-built drawings for reference.
- Item 1-2 Include in the bid removal of existing and provision of new elastomeric coating as shown in areas highlighted in pink on sketch S102 Second Tier Plan – Additional Locations for Elastomeric Coating. Refer to spec section 099630 Elastomeric Coating for specifications.
- Item 1-3 “Wall coating system” on Note 17 on the drawings refers to elastomeric coating, spec section 099630.
- Item 1-4 Include in the bid provision for all new pavement marking in the **entire** garage structure. Refer to spec section 099200 Pavement Marking for specifications.
- Item 1-5 Revise 004213B Price Proposal Form and reissue in its entirety. See attached. Please use the revised form for Price Proposal Form submission. Failure to do so will deem a Price Proposal non-responsive.
- Item 1-6 3d line of 3<sup>rd</sup> paragraph, Part 1.2, Page 002113-1, replace “for one hundred fifty (150) days from price proposal due date.” with “for one hundred **twenty (120) days** from price proposal due date.”
- Item 1-7 Delete Part 10.2.A.h. Page 002113-6, and replace with the following:
- “h. Any exceptions to the Montgomery College General and Supplementary Conditions of the Contract, if applicable”
- Item 1-8 Revise Section 002413 Required Submission and reissue in its entirety. See attached.
- Item 1-9 Part 5, Page 004213 A-2,  
Delete Part 5.L. and replace with the following:
- “L. Any exceptions to the Montgomery College General and Supplementary Conditions of the Contract, if applicable”

OFFICE OF PROCUREMENT

RFP NO.: 619-011

WEST GARAGE STRUCTURAL REPAIR, TAKOMA PARK/SILVER SPRING CAMPUS

RFP CLOSING DATE AND TIME: APRIL 26, 2019 @ 3:00 PM

**ADDENDUM #1**

April 19, 2019

---

Add the following after Part 5.L.:

“M. Acknowledgement of Receipt of Addenda, if applicable”.

**Section 004213A Technical Proposal Form** is updated and re-issued in its entirety for Contractor’s convenience. See attached.

Item 1-10 Page 3 of 3, Contractor’s Qualification Statement, Section 004513, replace “2018” with “2019”  
In Part 5.1 and Part 6.1.

**Index of Attachments to Addendum No. 1**

**Specification Sections or Portions Reissued in Entirety:**

002413 Required Submissions (Revised on April 19, 2019)  
004213 A Technical Proposal Form (Revised on April 19, 2019)  
004213B Price Proposal Form (Revised on April 19, 2019)

**Drawings Reissued in Entirety:**

None

**Sketches:**

S102 Second Tier Plan – Additional Locations for Elastomeric Coating

**Items Issued for Informational Purposes:**

2008 As-built drawing G201 to G205



---

**Patrick Johnson**  
Director of Procurement



OFFICE OF PROCUREMENT

RFP NO.: 619-011

WEST GARAGE STRUCTURAL REPAIR, TAKOMA PARK/SILVER SPRING CAMPUS

RFP CLOSING DATE AND TIME: APRIL 26, 2019 @ 3:00 PM

ADDENDUM #1

April 19, 2019

---

Please **sign** below to acknowledge receipt of this Addendum and return with the **Technical Proposal submission**. Failure to return this Acknowledgement of Addendum may deem a proposal nonresponsive.

**NOTE: ACKNOWLEDGEMENT OF RECEIPT OF RFP ADDENDA WILL NOT BE ACCEPTED BY FACSIMILE OR E-MAIL.**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed/Typed Signature

**REQUIRED SUBMISSIONS**

**RFP No. 619-011  
West Garage Structural Repair  
Takoma Park/Silver Spring Campus**

**TO: PROSPECTIVE CONTRACTORS**

**FROM: PROCUREMENT OFFICE  
MONTGOMERY COLLEGE**

Proposals, **one original and five copies, including all Attachments, of the Technical Proposal Form (Part A)**, and **one original and two copies, including all Attachments, of the Price Proposal Form (Part B)** shall be submitted on the enclosed Proposal Forms, properly signed with the required Attachments, if any, in separately sealed envelopes and addressed to:

**Office of Procurement  
Montgomery College  
9221 Corporate Boulevard  
Rockville, MD 20850**

Any size envelope may be used. However, all envelopes must be marked with the Contractor's name and address, RFP number and description for which the proposals are submitted, as well as date and time of receipt of proposals in the College's Procurement Office.

**PART 1 - ITEMS REQUIRED FOR ALL TECHNICAL PROPOSAL (PART A) SUBMISSIONS**

1.1 Technical Proposal Form, Section 004213 A

1.2 Attachments specified in Technical Proposal Form Section 004213A, including:

a) Contractor's Qualification Statement including Financial Statements, Section 004513

Contractor is required to provide copies of financial statements for the last two years, preferably audited, including your organization's balance sheet and income statement showing Current Assets, Net Fixed Assets, Other Assets, Current Liabilities and Other Liabilities. Include name and address of firm preparing attached financial statement(s), and date(s) thereof.

Information provided in the Financial Statements is for the express purpose of assisting Montgomery College in its assessment of the Contractor's suitability for providing services as a Contractor for the referenced project.

b) A copy of Contractor's Maryland License

c) Subcontractor Information Form(s), Section 004513 I

1) Contractor shall use Subcontractor Information Form per Section 004513 I, and submit up to three perspective **key principal subcontractor** information per each trade category.

These key principal trades are as follows:

- Concrete
- Plumbing

- 2) Subcontractor Information collected will be used as a basis of discussion during evaluation of Contractor's Technical Proposal to amplify the College's understanding of the Contractor's approach to assembling an appropriately qualified and experienced project team for the work.
- 3) Submission of Subcontractor Information does not oblige the successful Contractor to restrict subcontract award to one of the subcontractors named on each Form.
- 4) The College reserves the right to reject any Subcontractor.

d) Contractor's Relevant Project Experience

- 1) Submit a list of the major projects your organization has completed in the last three years, giving the name of the project, owner, architect, the contract amount, date of completion and percentage of cost of the work performed with your own forces.

Two of the projects included shall be within the Metropolitan Baltimore-Washington region. Document successful completion of projects of similar size, scope and complexity, within the last three years, such as:

- Demonstrated experience with projects whose construction value is between \$150,000 and \$3,50,000
- Demonstrated experience with comparable projects for academic institutions
- Demonstrated experience with parking structures
- Demonstrated experience managing projects with finite schedule requirements

- 2) Submit three (3) of the above relevant project references of similar scope, size and complexity completed within the past three years. Two (2) of the project references shall be within the Metropolitan Baltimore-Washington areas.

Provide a brief description of the scope of work and list each project's size, relevant features, construction cost (including general conditions, OH&P), change order value (excluding or annotating Owner directed scope changes), anticipated schedule, actual schedule and an Owner's reference contact person's name and current telephone number. Please make sure the references and contact persons are current. Use separate sheets if necessary and include these with the submission.

e) Proposed Project Management/Supervisory Personnel List (including Construction Superintendent) and their Professional Qualifications and Technical Competence

Contractor shall list the names and describe previous experience by the overall Construction Superintendent and the personnel who will be assigned to the College's project in providing project management and supervision services for construction projects of similar size, complexity and scope together with a statement as to the extent to which these personnel will be full-time or part-time.

- 1) Submit resumes and/or other relevant information demonstrating the qualifications and technical competence of proposed project team members including, at a minimum:
    - Project Manager/Project Superintendent
    - Quality Control Manager
    - Project Engineer
  - 2) Demonstration that team members have prior work experience together is preferred.
  - 3) Demonstration that team members have prior work experience on comparable projects for academic institutions and/or parking structures.
  - 4) Indicate expected percentage (or range) of time each team member will devote to the project.
- f) Project Approach Statement
- 1) Submit a statement outlining your anticipated approach to the project.
  - 2) Explain allocation of management responsibilities and clarity of that organization.
  - 3) Explain your approach to site mobilization and sequencing of the work.
  - 4) Identify special areas of concern you feel may merit additional monitoring during construction and explain how you would provide for those special needs.
- g) Quality Control Program
- 1) Submit a statement outlining the process by which you will assure compliance with the Proposal Documents.
  - 2) Explain how your site housekeeping and maintenance procedures, management of temporary conditions and/or constraints and sequencing of trades affect quality control outcomes.
- h) Administrative Process Methodology
- 1) Submit a statement outlining your standard administrative processes.
  - 2) Expand on the roles and responsibilities of team members, if not sufficiently addressed in above items (e) or (f).

- 3) Indicate preferred mechanics for:
  - preparing schedules and schedule updates
  - managing and monitoring submittals
  - managing and monitoring requests for information
  - maintaining accurate records on-site
  - documenting change events
  - preparation of applications for payments and change orders
  - punch list preparation and monitoring punch list completion
  - compilation and submission of closeout materials
- 4) Describe the extent to which you use a web-based management system. List which system you use, and; if proprietary, indicate whether and how training for other team members would be accomplished. Indicate the web-based management system utilization and/or interaction level by Owner and A/E anticipated.
  - Demonstrated effective utilization of a web-based management system is preferred.
- i) Acknowledgement of Proposed Project Schedule

Include a letter acknowledging review and acceptance of the Proposed Project Schedule as outlined in Part 1 of Section 002213, Supplementary Information to Contractors. Submit an alternative outline schedule for the project if not in agreement with this proposed schedule.
- j) Verification of Examination of Site Conditions, Section 004400-1
- k) Minority Participation Form per Section 004539
- l) Any exceptions to the Montgomery College General and Supplementary Conditions of the Contract, if applicable
- m) Acknowledgement of Receipt of Addenda, if applicable

## **PART 2 – ITEMS REQUIRED FOR ALL PRICE PROPOSAL FORM (PART B) SUBMISSIONS**

- 2.1 Price Proposal Form, per Section 004213B
- 2.2 AIA Document A310-2010, Bid Bond
  - a) Contractor shall submit **one original** and **two** copies of a Bid Bond from a surety company authorized to do business in the State of Maryland, acceptable to the College, made payable without condition to the College, for not less than 5% of the amount of the Base Price Total, or cashier's check in the amount of not less than 5% of the Base Price total. Bid Bond shall be prepared and submitted on AIA Form A310-2010, "BID BOND".
- 2.3 Bonding Company Letter Guaranteeing the Required 100% Performance, Labor and Material Payment Bonds

- a) Contractor shall submit **one original** and **two copies** of a letter from the Contractor's bonding company stating that it guarantees it will furnish the required 100% performance and labor and material payment bonds if the Contractor is recommended for contract award. Letter provided shall not be generic, but must be written specifically for this project.

**END OF REQUIRED SUBMISSIONS**





**TECHNICAL PROPOSAL FORM**

**RFP No. 619-011  
West Garage Structural Repair  
Takoma Park/Silver Spring Campus**

**To:** Montgomery College

**Re: Request for Proposal  
West Garage Structural Repairs  
Takoma Park/Silver Spring Campus**

**Attn.:** Procurement Office  
9221 Corporate Boulevard  
Rockville, Maryland 20850

**From:** \_\_\_\_\_  
**(Provide Your Company's Name)**

**PART 1** - Contractor must submit **one original plus five copies**, each marked "Original" or "Copy" accordingly of the Technical Proposal Form and all Attachments (see PART 5 – Proposal Submittal Attachments).

**PART 2** - Please read the questions, note what is requested, then provide appropriate responses. Failure to answer any of the applicable questions contained in this section will make the proposal non-responsive and be grounds for rejection of the entire proposal. **Conditional proposals will not be accepted.**

**PART 3** - Contractor acknowledges receipt of the following Addenda:

Number \_\_\_\_\_ Date \_\_\_\_\_

Number \_\_\_\_\_ Date \_\_\_\_\_

Number \_\_\_\_\_ Date \_\_\_\_\_

Number \_\_\_\_\_ Date \_\_\_\_\_

Number \_\_\_\_\_ Date \_\_\_\_\_

**PART 4** - The Contractor proposes to provide all of the necessary labor, materials, equipment, and insurance for the **West Garage Structural Repair** project at the Montgomery College Takoma Park/Silver Spring Campus, as specified in the Request for Proposal documents. The work to be performed by the Contractor shall include all items accepted by the College as part of the Contractor's submittal. It is understood that Montgomery College (hereinafter referred to as College) will be the sole judge as to the acceptance of the proposals and award of the contract. All work shall be done in accordance with the accompanying Technical Specifications and Drawings for the amount listed on the Price Proposal Form, and accepted Alternates, if any, as applicable in accordance with the terms of the Request for Proposal documents. The Contractor is reasonably expected, given the existing conditions and required construction, to complete the Work within the completion date stated in the Request for Proposal documents.

#### **PART 5 - PROPOSAL SUBMITTAL ATTACHMENTS**

**(Submit One original plus five (5) Copies of the Technical Proposal Form and all Attachments)**

- A. Contractor's Qualification Statement including Financial Statements, Section 004513-1
- B. Copy of Contractor's Maryland License
- C. Subcontractor Information Form(s), Section 004513 I-1
- D. Contractor's Relevant Project Experience
- E. Proposed Project Management/Supervisory Personnel List (including Construction Superintendent) and their Professional Qualifications and Technical Competence
- F. Project Approach Statement
- G. Quality Control Program
- H. Administrative Process Methodology
- I. Acknowledgement of Proposed Project Schedule
- J. Verification of Examination of Site Conditions, Section 004400-1
- K. Minority Participation Form, Section 004539-1
- L. Any exceptions to the Montgomery College General and Supplementary Conditions of the Contract, if applicable
- M. Acknowledgement of Receipt of Addenda, if applicable

**PART 6** – The undersigned agrees, if selected as the Contractor, to execute a Contract in accordance with the terms of this Request for Proposal and Contract documents, within five (5) days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the College.



**PART 7** - The undersigned further certifies under the penalties of perjury that this proposal is in every respect bona-fide, fair and made without collusion or fraud with another person, joint venture, corporation, partnership or other business or legal entity.

**PART 8** - The undersigned acknowledges the right of the College in its sole discretion to accept any Proposal or to reject any or all Proposals.

**PART 9 - SIGNATURES:**

\_\_\_\_\_ (Date) \_\_\_\_\_ (Company Name)

\_\_\_\_\_ Address

\_\_\_\_\_ Telephone Number

\_\_\_\_\_ Facsimile Number

**By:** \_\_\_\_\_ Authorized Agent & Title (Print)  
**SEAL IF A CORPORATION**

\_\_\_\_\_ Signature

\_\_\_\_\_ (F.E.I.N.)

\_\_\_\_\_ Contractor License Number

\_\_\_\_\_ Contact E-mail Address

**BE SURE TO SIGN YOUR PROPOSAL**



**PRICE PROPOSAL FORM**

**RFP No. 619-011  
West Garage Structural Repair  
Takoma Park/Silver Spring Campus**

**To:** Montgomery College

**Re: Request for Proposal  
West Garage Structural Repair  
Takoma Park/Silver Spring Campus**

**Attn.:** Procurement Office  
Montgomery College  
9221 Corporate Boulevard  
Rockville, Maryland 20850

**From:** \_\_\_\_\_  
**(Provide Your Company's Name)**

**PART 1 - Contractor must submit one original plus two copies, each marked "Original" or "Copy" accordingly, of the Price Proposal Form and all attachments.**

**PART 2 - Please read the questions, note what is requested, then provide appropriate responses. Failure to answer any of the applicable questions contained in this section will make the proposal non-responsive and be grounds for rejection of the entire proposal. **Conditional proposals will not be accepted. Contractor must fill out each blank and must submit prices requested for all line items in the Price Proposal Form, in order to be considered for award: failure to do so may deem an offer non-responsive.****

**PART 3 - Contractor acknowledges receipt of the following Addenda:**

Number \_\_\_\_\_ Date \_\_\_\_\_

Number \_\_\_\_\_ Date \_\_\_\_\_

Number \_\_\_\_\_ Date \_\_\_\_\_

Number \_\_\_\_\_ Date \_\_\_\_\_

Number \_\_\_\_\_ Date \_\_\_\_\_

**PART 4 - BASE PRICE PROPOSAL: (State amounts in both words and numbers where indicated)**

The proposed total contract amount to complete the **West Garage Structural Repair** project at the **Takoma Park/Silver Spring Campus**, including all the costs associated with the requirements specified in the Request for Proposal documents, and having examined both the site of the Work and all matters referred to in the Request for Proposal documents, is:

**Base Price Detail (In Numbers):**

Repair Item	Drawing Reference	Quantities included in Base Bid	Unit Cost	Base Bid Cost
Overhead				
1. General conditions.				
2. Wall repairs.	4/S-6	40 sf		
3. Column repairs.	6/S-6	20 sf		
4. Topping slab repairs.	1/S-6	100 sf		
5. Pre-topped tee surface repairs.	2/S-6	40 sf		
6. Pre-topped tee soffit repairs.	2/S-6	40 sf		
7. Field-topped tee flange repairs.	3/S-6	40 sf		
8. Tee-to-tee connection repairs.		20 ea		
9. New tee-to-tee connection.	12/S-7	10 ea		
10. Shallow surface repairs.	7/S-6	40 sf		
11. Top of wall lifting hook recess repairs.	9/S-6	100 ea		
12. Wall face lifting hook recess repairs.	10/S-6	20 ea		
13. Add drain – pre-topped tee.	4/S-6	5 ea		
14. Add drain – cantilevered tee flange.	12/S-6	5 ea		
15. New drain pipe.		200 lf		
16. New epoxy-coated WWF.		50 sf		
17. New epoxy-coated #4.		100 lf		
18. Add sealant at anchor pocket cover.	11/S-7	100 ea		
19. Replace sealant between tees.		6,000 lf		
20. Deck coating system.		25,000 sf		
21. Expansion joint repair.	14/S-7	Lump Sum		
22. Fill slab cracks with epoxy.		5,000 lf		
23. Rout and seal wall cracks and joints.	4/S-7	5,000 lf		
24. Replace sealant between wall panels.		2,000 lf		
25. Elastomeric wall coating.	13/S-7	15,000 sf		
26. Pavement marking		Lump Sum		
27. Miscellaneous work.		Lump Sum		

28. **Construction Cost Subtotal (Sum of lines 1 to 27):** \$ \_\_\_\_\_

- 29. Overhead \$ \_\_\_\_\_
- 30. Profit \$ \_\_\_\_\_
- 31. Insurance \$ \_\_\_\_\_
- 32. Performance, Labor and Material Payment Bonds \$ \_\_\_\_\_
- 33. Builder’s Risk \$ \_\_\_\_\_
- 34. Base Price Total (Sum Lines 28-33):**

(In Words): \_\_\_\_\_ **Dollars**

(In Numbers): \$ \_\_\_\_\_

**PART 5 - SPECIAL PRICING REQUIREMENTS: (State amounts in both words and numbers)**

**A. ALLOWANCES – NOT USED**

**B. UNIT PRICES**

Provide unit prices to establish a fixed basis for costs for adding or changing specified quantities of work from those indicated in the contract drawings and specifications, when directed in writing by the College to make such changes. The unit prices shall include all labor, materials, equipment, overhead, bonds, insurance and profit and shall either be added to or subtracted from the quantity of this type of work specified as the result of field conditions. Fill in unit prices in the table in Part 4 above.

**C. ALTERNATES**

**Add Alternate No. 1:**

Add Alternate: Provide lump sum price for extending wall coating system down each face of spandrel beam walls – see Detail 12/S-7

(In Words): \$ \_\_\_\_\_

(In Numbers): \$ \_\_\_\_\_

**Add Alternate No. 2:**

Add Alternate: Provide lump sum price for extending wall coating system down each face of interior light walls and interior face of full-height walls above Level 6.

(In Words): \$ \_\_\_\_\_

(In Numbers): \$ \_\_\_\_\_

**Add Alternate No. 3:**

Add Alternate: Provide lump sum price for extending wall coating system down exterior faces and ends of perimeter full-height walls not covered with brick

(In Words): \$ \_\_\_\_\_

(In Numbers): \$ \_\_\_\_\_

**D. SEPARATELY IDENTIFIED PRICES – NOT USED**

**PART 6 - BID SURETY**

A. The bid surety attached in the sum of \_\_\_\_\_ Dollars (\$\_\_\_\_\_) is to become the property of the College in the event the Contract and Bond are not executed with the time set forth, as liquidated damages for the delay and additional expense to the College caused thereby.

B. The undersigned includes the following submissions as part of the Price Proposal Form:

Bid Bond (AIA Document A310-2010, “Bid Bond”)  
Bonding Company Letter

**PART 7- PRICE PROPOSAL (PART B) SUBMITTAL ATTACHMENTS**

**(Submit One Original plus Two (2) Copies of the Price Proposal Form and all Attachments)**

- A. AIA Document A310-2010, Bid Bond or Certified Check in the amount of 5% of the Base Price Proposal
- B. Bonding Company Letter Guaranteeing the Required 100% Performance, Labor and Material Payment Bonds

**PART 8** – The undersigned agrees, if selected as the Contractor, to execute a Contract in accordance with the terms of this Request for Proposals and the Contract Documents, within five (5) days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the College.

**PART 9** – Upon contract award, the undersigned agrees to hold prices firm for the duration of the overall contract term.

**PART 10** - The undersigned acknowledges the right of the College in its sole discretion to accept any Proposal or to reject any or all Proposals.



**PART 11** - The undersigned further certifies under the penalties of perjury that this proposal is in every respect bona-fide, fair and made without collusion or fraud with another person, joint venture, corporation, partnership or other business or legal entity.

**PART 12 - SIGNATURES:**

\_\_\_\_\_ (Date) \_\_\_\_\_ (Company Name)

\_\_\_\_\_ (Address)

\_\_\_\_\_ (Telephone Number)

\_\_\_\_\_ (Facsimile Number)

**By:** \_\_\_\_\_ **Authorized Agent & Title (Print)**  
**SEAL IF A CORPORATION**

\_\_\_\_\_ **Signature**

\_\_\_\_\_ (F.E.I.N.)

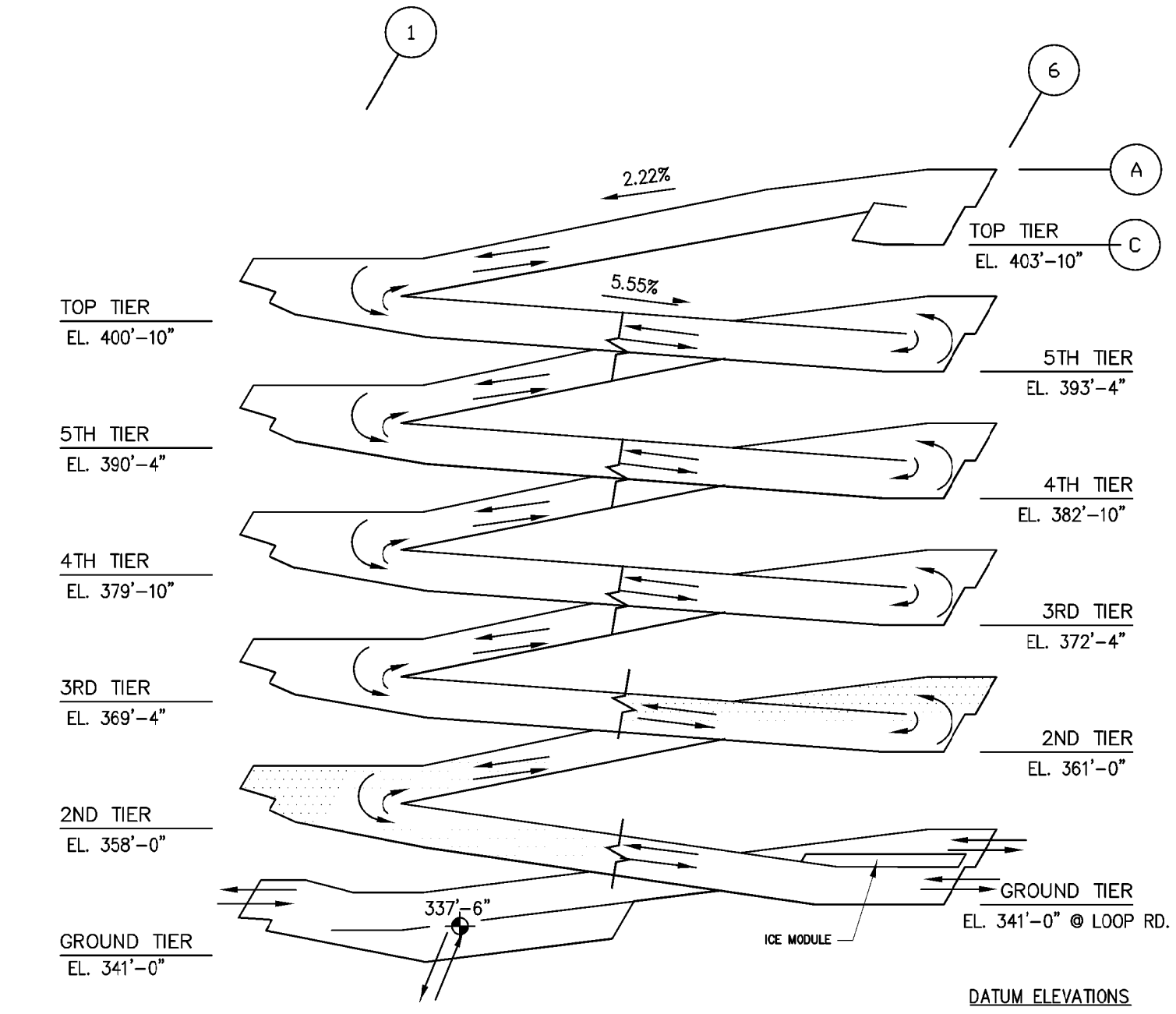
\_\_\_\_\_ (Contractor License Number)

\_\_\_\_\_ (Contact E-mail Address)

**BE SURE TO SIGN YOUR PROPOSAL**

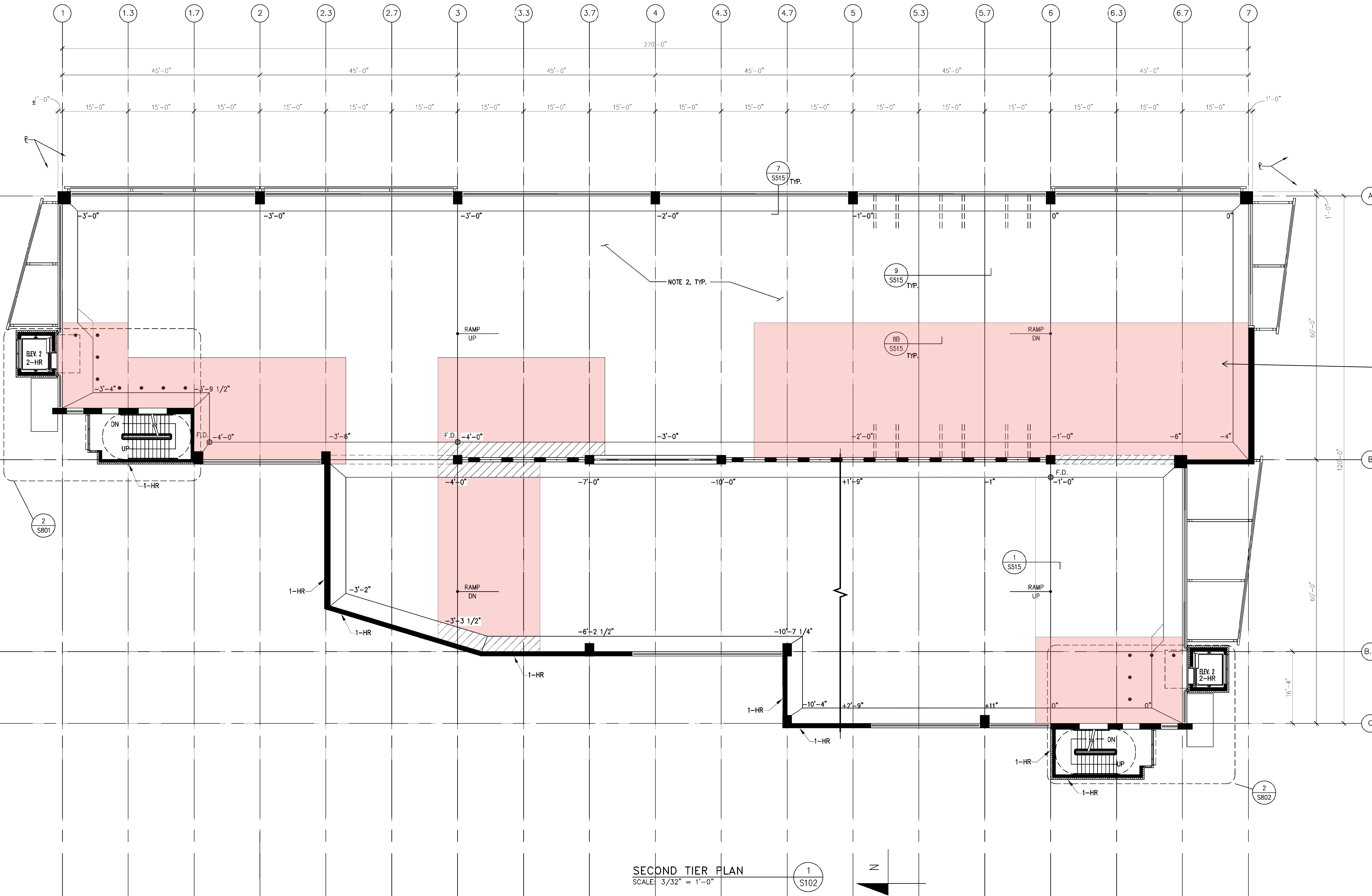


**WEST PARKING GARAGE**  
TAKOMA PARK/SILVER SPRING CAMPUS



ISOMETRIC

AREAS HIGHLIGHTED IN PINK ARE WHERE EXISTING ELASTOMERIC COATING NEEDS TO BE REPLACED WITH NEW ELASTOMERIC COATING. FOR ADDITIONAL LOCATIONS OF NEW ELASTOMERIC COATING, REFER TO DRAWING S-1.



SECOND TIER PLAN  
SCALE: 3/32" = 1'-0"

ADDITIONAL LOCATIONS FOR ELASTOMERIC COATING

Number	Date	Revision
	12/23/08	CCD-001

**SECOND TIER PLAN**  
ADDITIONAL LOCATIONS FOR ELASTOMERIC COATING

Job Number \_\_\_\_\_ Date \_\_\_\_\_  
Drawn By \_\_\_\_\_ Scale \_\_\_\_\_  
Sheet Number \_\_\_\_\_

**WEST PARKING GARAGE**  
 TAKOMA PARK/SILVER SPRING CAMPUS

**ARCHITECT**  
 Ayers/Saint/Gross, Inc.  
 800 Eye Street, NW  
 Suite 600  
 Washington, DC 20001  
 (202) 628-1033  
 fax (202) 628-1034

**PARKING/STRUCTURAL ENGINEER**  
 Walker Parking Consultants  
 900 West Valley Road  
 Suite 800  
 Wayne, PA 19087  
 (610) 995-0280  
 fax (610) 995-0261

**CIVIL ENGINEER**  
 A. Morton Thomas & Associates, Inc.  
 1270 Twinbrook Parkway  
 Rockville, MD 20852-1700  
 (301) 881-2545  
 fax (301) 881-0814

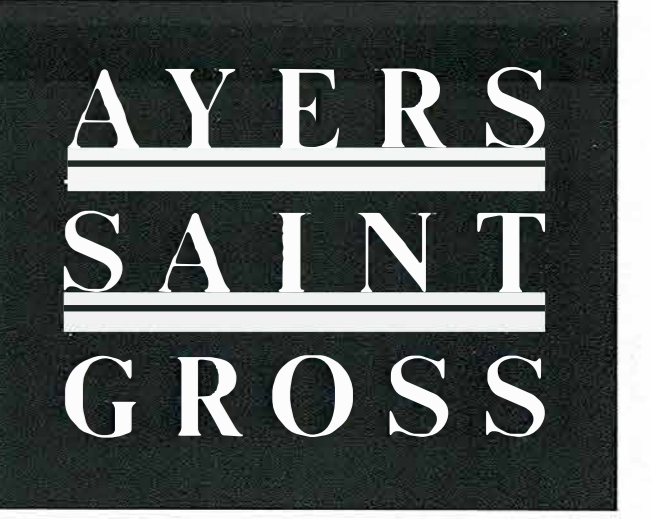
**MEP ENGINEER**  
 Burdette, Koehler, Murphy & Associates, Inc.  
 1423 Clarkview Road  
 Suite 500  
 Baltimore, MD 21209  
 (410) 323-0600  
 fax (410) 377-2543

**ICE PLANT ENGINEER**  
 Wily & Wilson, Inc.  
 2310 Langhorne Road  
 Lynchburg, VA 24501-1547  
 (434) 947-1901  
 fax (434) 947-1659

**CONSTRUCTION DOCUMENTS**

Number	Date	Revision
	6/30/08	FOR PERMIT

Architects and Planners:  
 800 Eye Street, NW  
 Suite 600  
 Washington, D.C. 20001  
 202/628-1033



**GROUND TIER PLAN**

**AS BUILT**

Job Number: 20653.00 Date: 30 JUNE 2008  
 Drawn By: Scale:

Sheet Number: **G201**

**Questions & Issues / Response #1 Re:**

Notations re Returned, 8/5/09 - 8/10/09 Submittal Review of...  
 Belinger Sign Works,  
 "Garage Interior Signage Shop Drawings"

(a.) Why are there notes regarding "M1 (Screen Printed) Lettering of Peleesian Signs", for the following signs:  
 Sheet No. 5 - Sign S19 (Qty: 4)  
 Sheet No. 5 - Sign S21 (Qty: 8)  
 Sheet No. 7 - Sign S37 (Qty: 5)  
 Sheet No. 7 - Sign S38 (Qty: 5)  
 Sheet No. 21 - Sign S40 (Qty: 3)  
 (Qty: 27 Total)

Comment #1 note on Sheet No. 1 refers to give permission to use Applied Vinyl Letters on signs. Can we use Applied Vinyl Letters on the signs listed above?  
**YES**

(b.) Sign S33 / Sheet No. 14 and 15. Note directs us to use standard sheet "9.98" to revise our layout. Are we to use standard sheet 9.98 as shown?  
 A Civil Engineer's Change Order would be issued for the fact that Braille was not included in the architect's original drawing and specifications for this sign on sheet 1203.

**PER MC - NO BRAILLE REQUIRED**

(c.) ADA Sign / Sheet No. 8 and 9. A Civil Engineer's Change Order will be issued due to the fact that... a different more sophisticated sign design is being requested than what was shown in the architect's original drawing and specifications for this sign on sheet 1203.

**PER MC - FOLLOW NEW STANDARDS AS INDICATED IN MAKE-UP RETURNED SHOP DRAWINGS**

(d.) ADA Sign S10 and S48. Based on notes regarding these signs on Sheets 8 and 9, are these signs to be completely deleted?  
**PER MC - CORRECT**

(e.) Sign S111 in "Floor 1" / Sheet No. 12; Sign S15 / "Floor 1" / Sheet No. 13. A note requests a change to a Right Arrow for both of these signs. This would be correct according to architect's Sheets ASD-034 and according to the architect's Sign Location Plan for the Ground Tier.

**THE ARROWS ARE POINTING TO THE EXITS AT THE GROUND TIER (NOT THE STAIR DOOR). THROUGHPOLE CEILING AS MARKED UP RETURNED SHOP DRAWINGS**

RFI 00137

RFI 00138

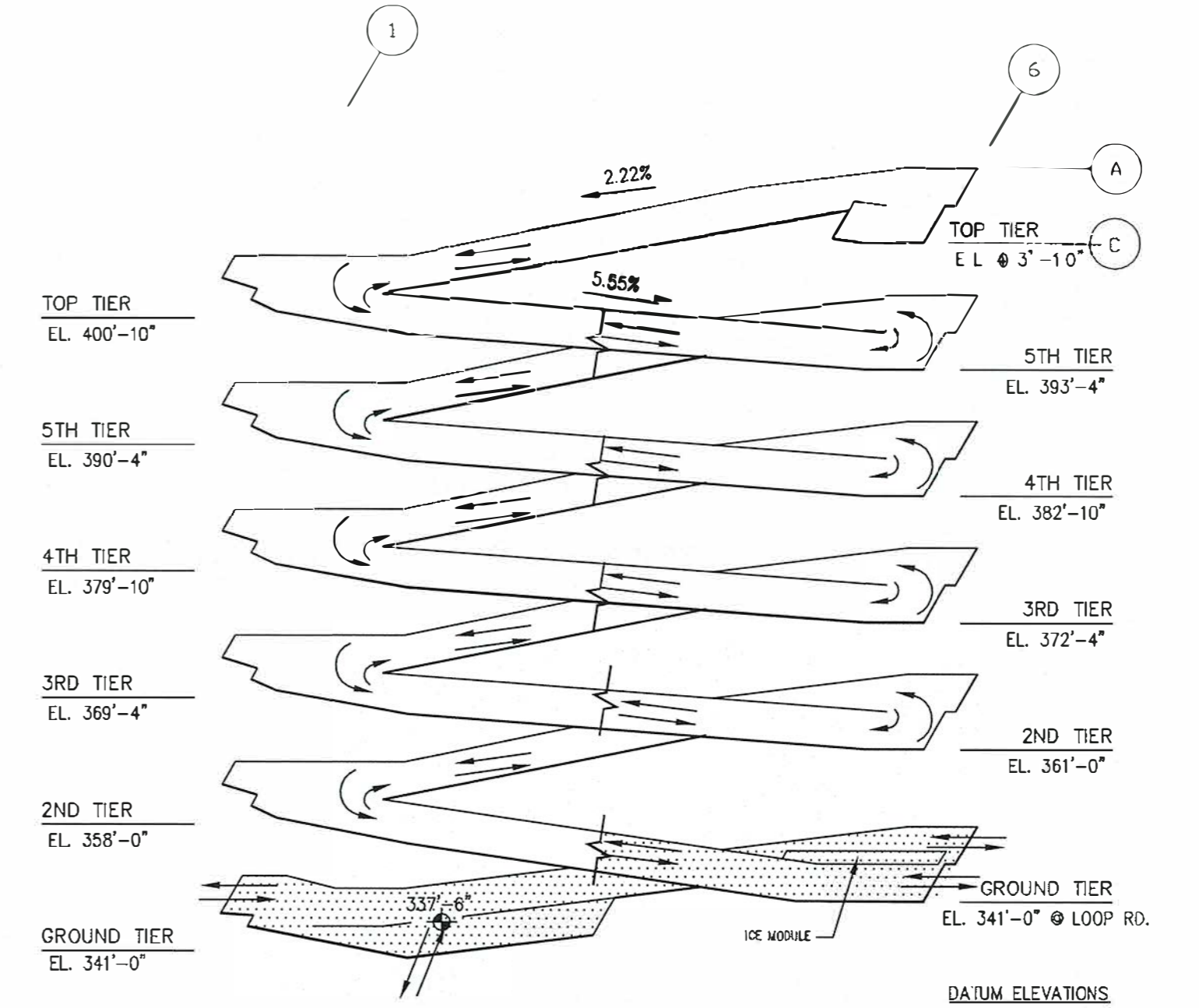
Notations re Returned, 8/5/09 - 8/10/09 Submittal Review of...  
 Belinger Sign Works,  
 "Garage Interior Signage Shop Drawings"

(a.) Architect Note on sheet no. 3 indicates the size for Sign S46 as 1-5/8" x 6" & Sign S46A as 1-5/8" x 1" x 6". Architect Note on sheet no. 93 indicates the size for Sign S46 as 1-5/8" x 1" x 6" & Sign S46A as 1-5/8" x 6".  
 ASG Response: Dimensions noted on sign schedule sheet no. 3 were inadvertently reversed. Correct dimension for sign S46 is 1-5/8" x 12" and for S46A is 1-5/8" x 6" as were noted on sheet no. 93.

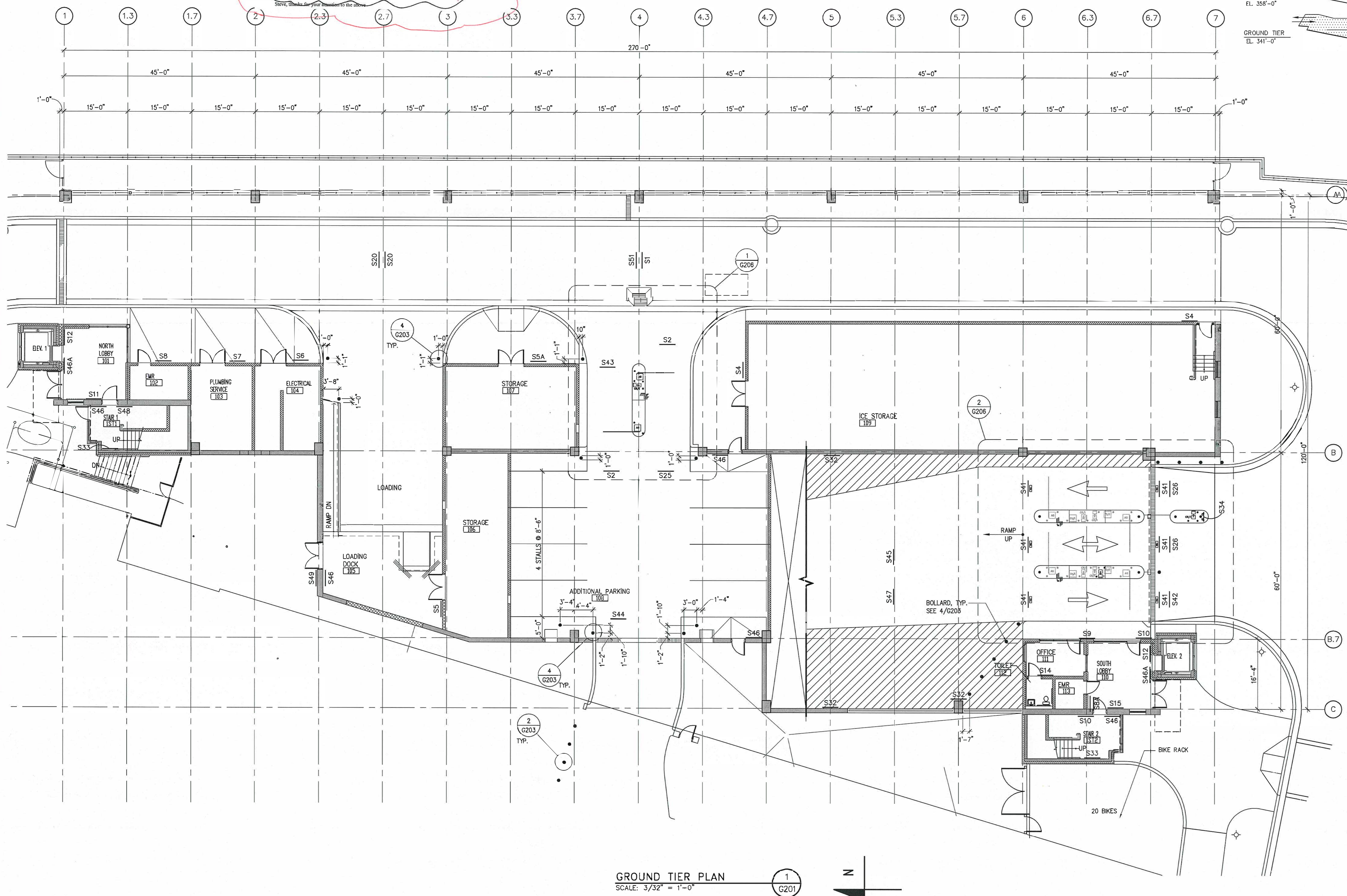
(b.) Architect note on their attachment of drawing page 93 says... Mount sign to Sign S11 / S13. However detail 4 shows 10" space between the signs.  
 ASG Response: Mount sign with 30" space to the S11/S13 signs.

(c.) Sign S44 / Head Knocker Bar / sheet no. 23. Architect has directed us to put the following question to Designer: "When Clearance Height dimension should be on the sign?" ASG Walker: Per R.3149 discussion a Rev. AC section, Montgomery College to provide direction regarding what clearance is to be indicated. Design team will include that information, if available from the College, on the submittal package.

(d.) Sheet no. 21 / The "C10" REAL RED color has been crossed out as eliminated. However, Sign S32 on this same sheet requires a RED color for the circle around the "P" symbol.  
 Should the "C10" REAL RED be used for this sign or some other RED? Walker Response: Real Red is correct for the circle around the "P" symbol and should not have been crossed out.



ISOMETRIC



GROUND TIER PLAN  
 SCALE: 3/32" = 1'-0"

Grid Reference: 1 G201

**Professional Certification**

I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.

License No.: 35397  
 Expiration Date: 01-14-2010

**SIGN KEY**

- (TYPICAL ALL TIERS)
- MARK (SEE SIGN SCHEDULE)
- FACE OF SIGN

NOTE: SEE SHEETS G207 & G208 FOR SIGN SCHEDULE & GRAPHICS DETAILS.

**CAR COUNT**

TIER	STANDARD	CAR ACCESSIBLE	VAN ACCESSIBLE	CAR TOTAL	MOTORCYCLE
GROUND	18	0	0	18	0
SECOND	58	0	3	61	3
THIRD	71	3	0	74	3
FOURTH	71	3	0	74	3
FIFTH	71	3	0	74	3
TOP	66	0	0	66	3
TOTAL	345	9	3	357	15

\* NESTED KSAC PARKING.

**WEST PARKING GARAGE**  
TAKOMA PARK/SILVER SPRING CAMPUS

ARCHITECT  
Ayers/Saint/Gross, Inc.  
800 Eye Street, NW  
Suite 800  
Washington, DC 20001  
(202) 628-1033  
fax (202) 628-1034

PARKING/STRUCTURAL ENGINEER  
Walker Parking Consultants  
900 West Valley Road  
Suite 800  
Wayne, PA 19087  
(610) 995-0260  
fax (610) 995-0261

CIVIL ENGINEER  
A. Morton Thomas & Associates, Inc.  
1270 Twinbrook Parkway  
Rockville, MD 20852-1700  
(301) 881-2545  
fax (301) 881-0814

MEP ENGINEER  
Burdette, Koehler, Murphy & Associates, Inc.  
1423 Clarkview Road  
Suite 500  
Baltimore, MD 21209  
(410) 323-0600  
fax (410) 377-2543

ICE PLANT ENGINEER  
Wiley & Wilson, Inc.  
2310 Langhorne Road  
Lynchburg, VA 24501-1547  
(434) 947-1901  
fax (434) 947-1659

CONSTRUCTION DOCUMENTS

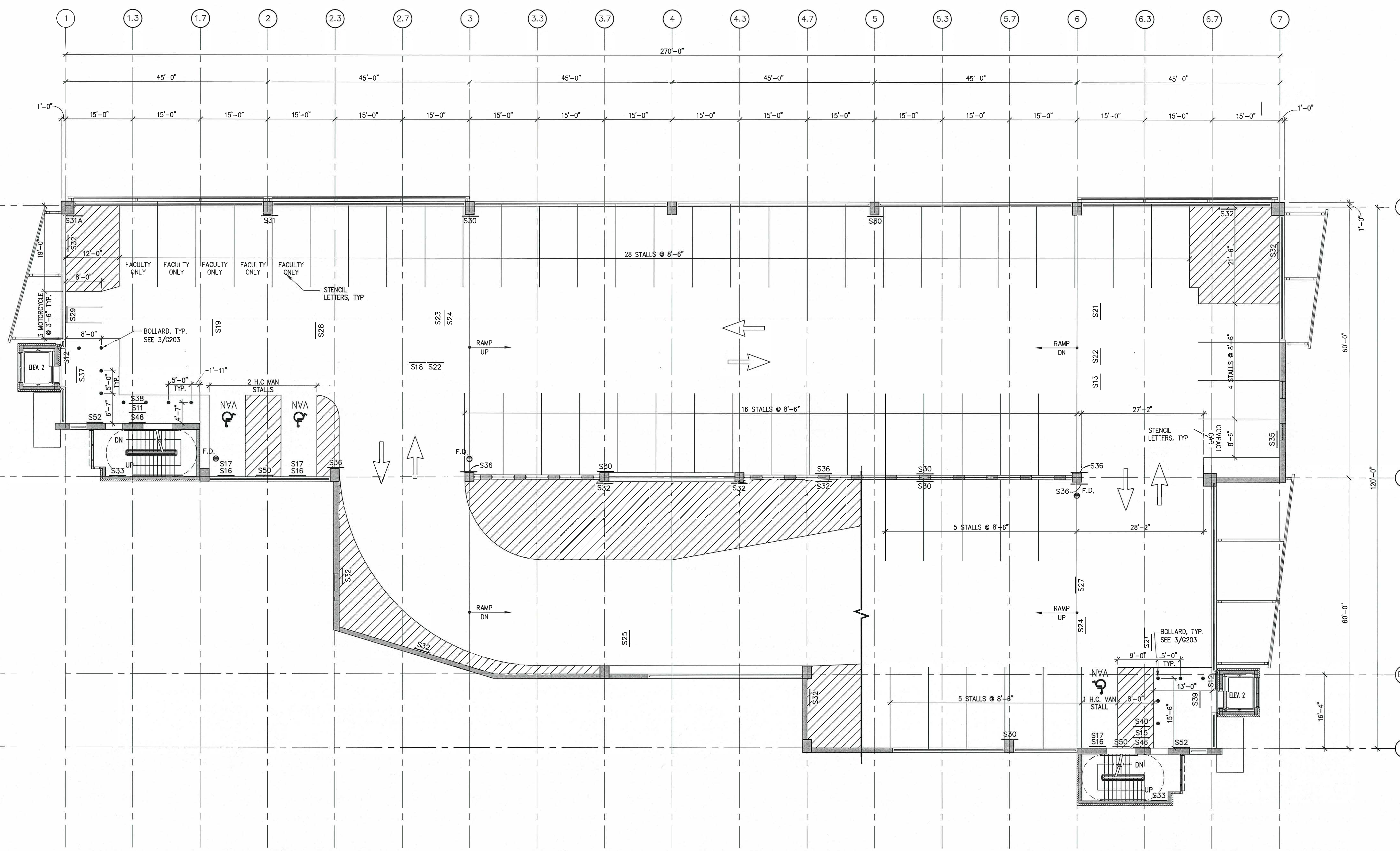
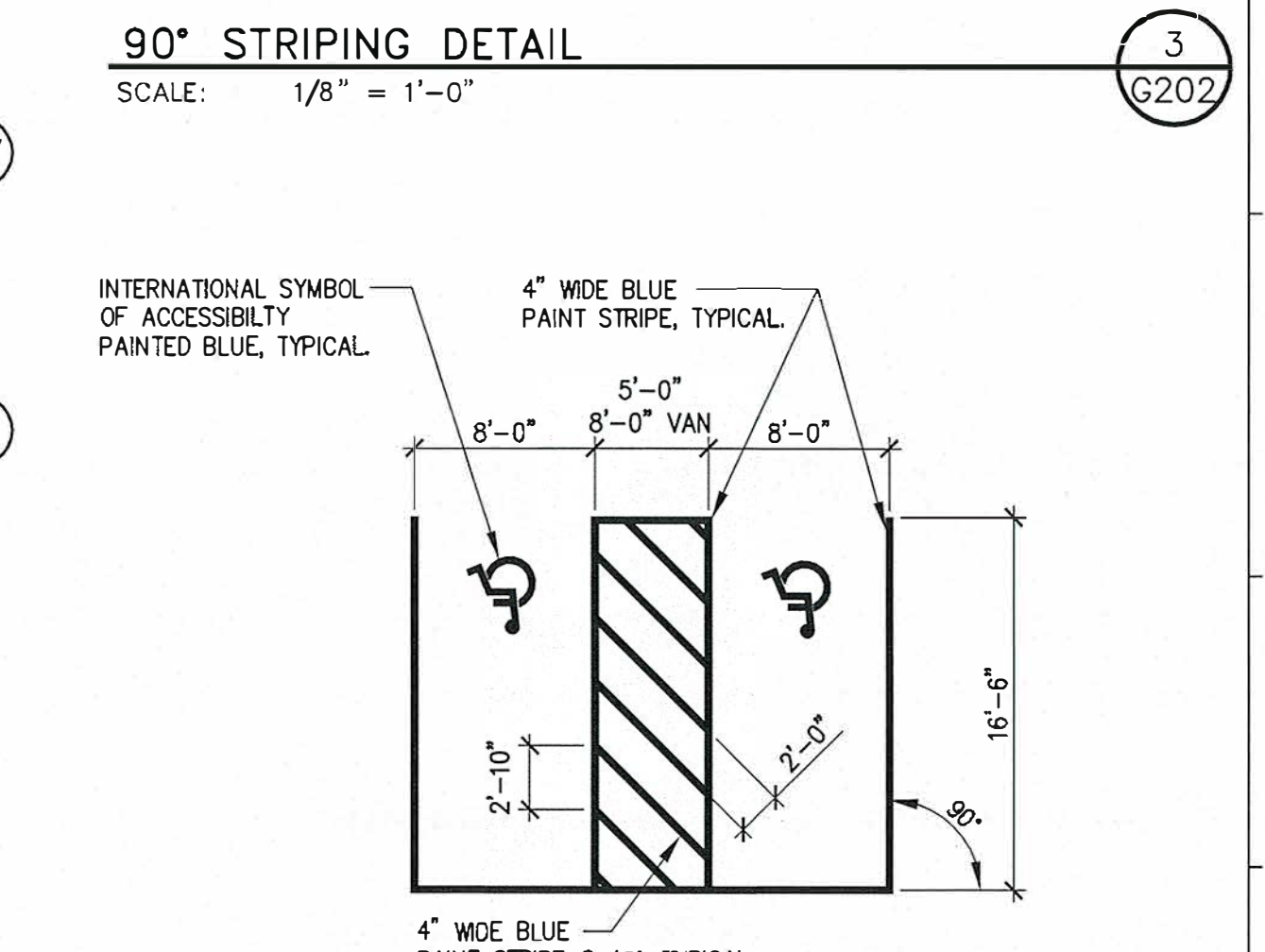
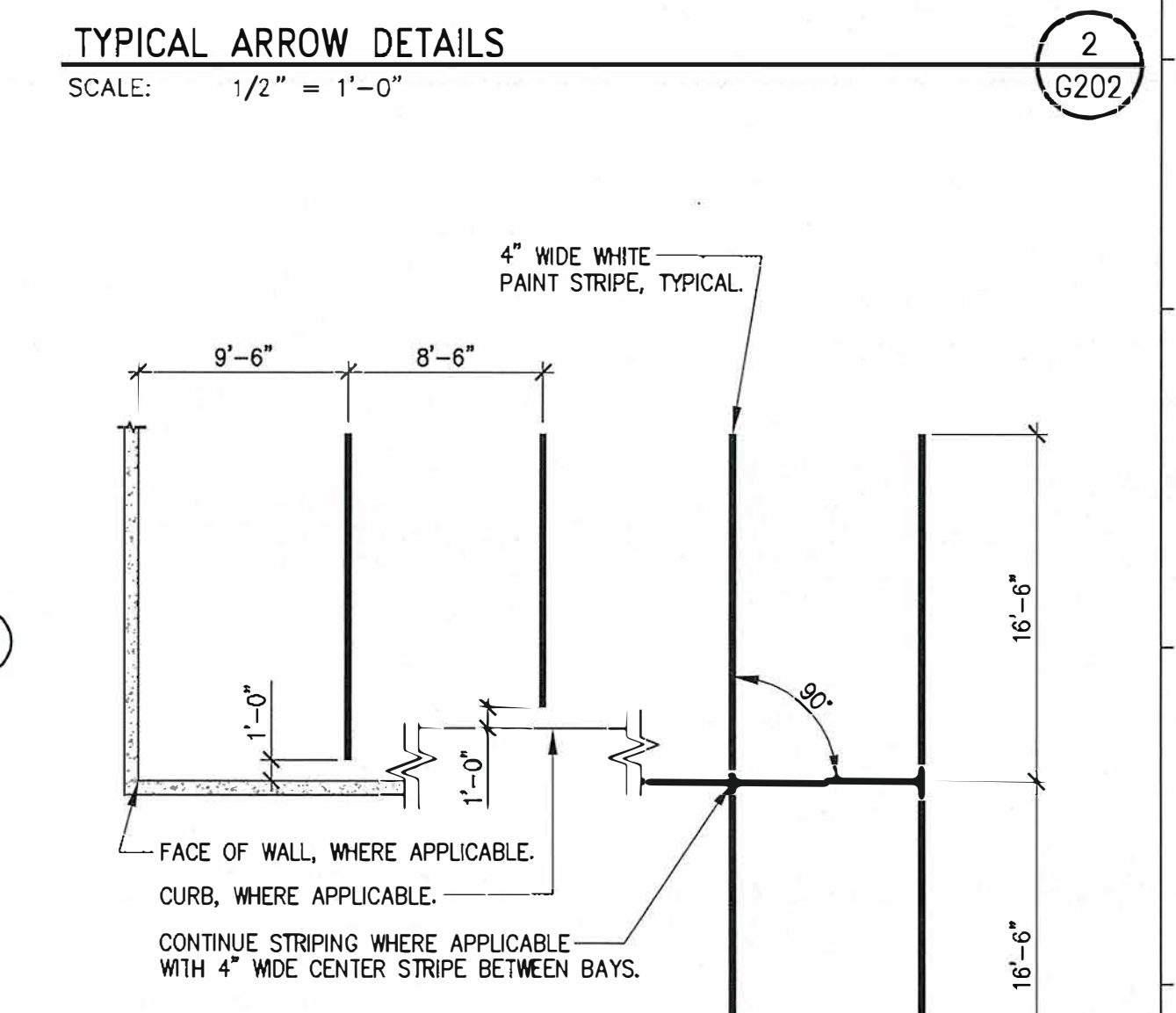
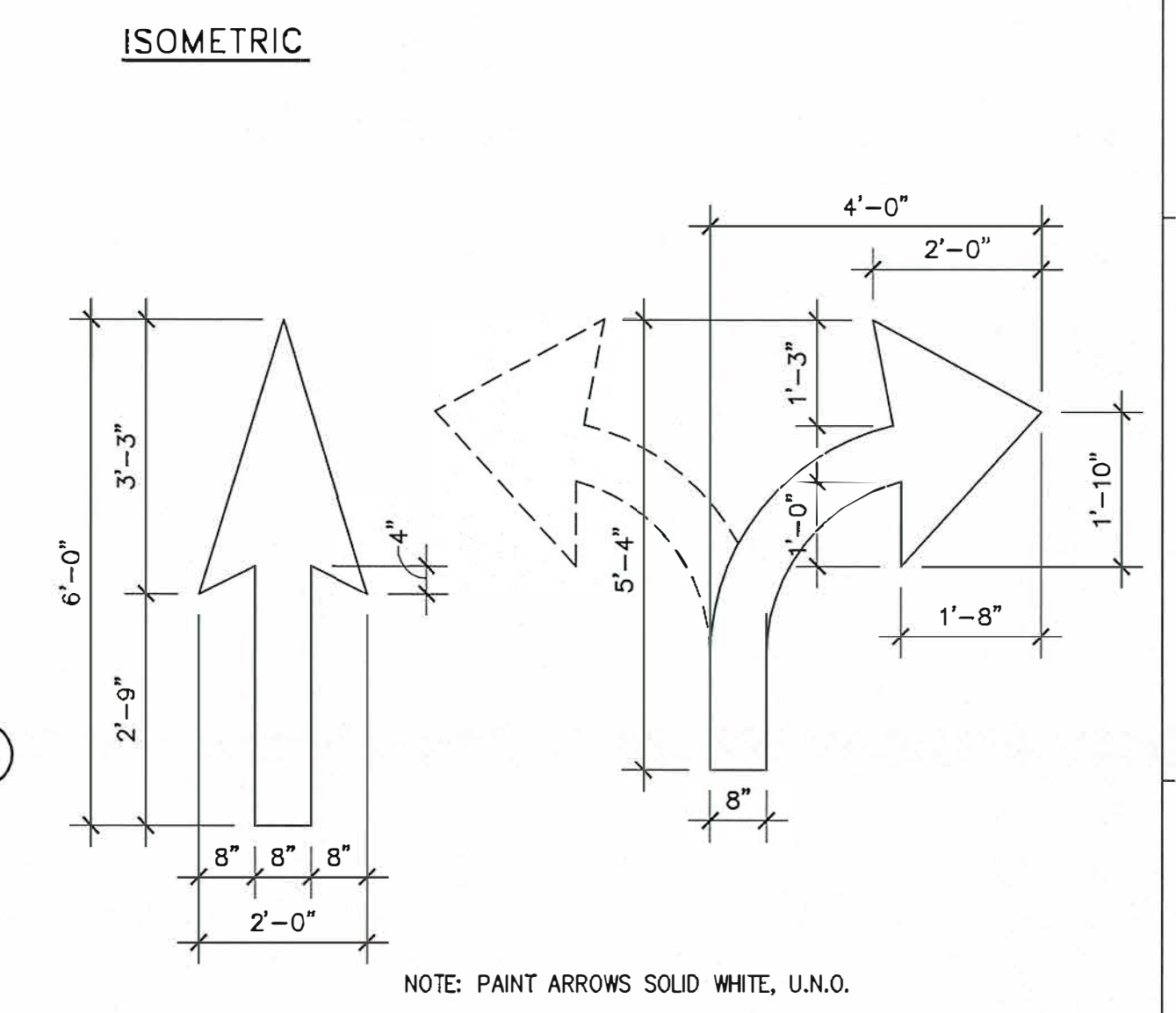
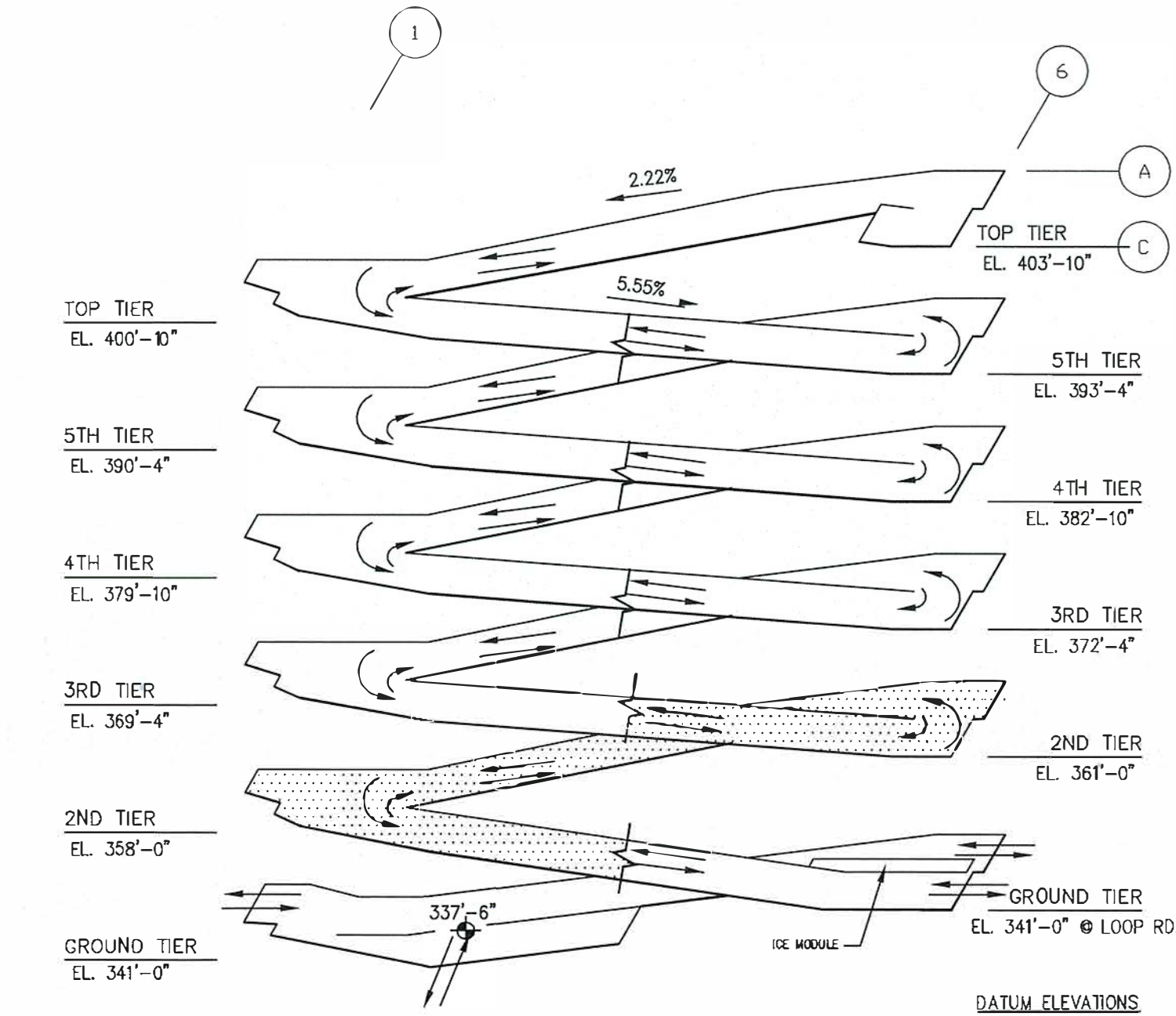
Number	Date	Revision
	6/30/08	FOR PERMIT

Architects and Planners  
800 Eye Street, NW  
Suite 800  
Washington, D.C. 20001  
202/628-1033

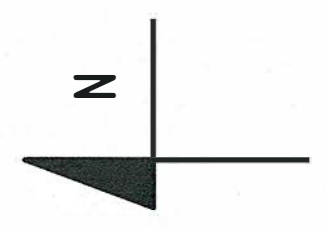
SECOND TIER PLAN

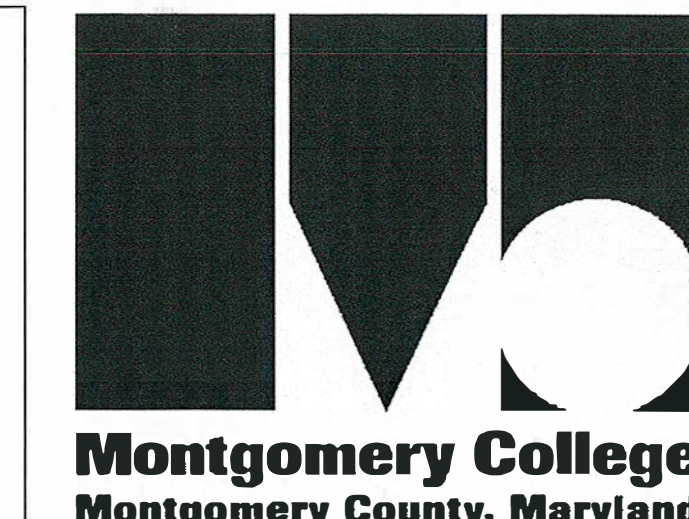
**AS BUILT**

Job Number: 20653.00 Date: 30 JUNE 2008  
Drawn By: Scale:



Professional Certification  
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No.: 35397  
Expiration Date: 01-14-2010





**WEST PARKING GARAGE**  
TAKOMA PARK/SILVER SPRING CAMPUS

ARCHITECT  
Ayers/Saint/Gross, Inc.  
800 Eye Street, NW  
Suite 600  
Washington, DC 20001  
(202) 628-1033  
fax (202) 628-1034

PARKING/STRUCTURAL ENGINEER  
Walker Parking Consultants  
900 West Valley Road  
Suite 800  
Wayne, PA 19087  
(610) 995-0260  
fax (610) 995-0261

CIVIL ENGINEER  
A. Morton Thomas & Associates, Inc.  
1270 Twinbrook Parkway  
Rockville, MD 20852-1700  
(301) 881-2545  
fax (301) 881-0814

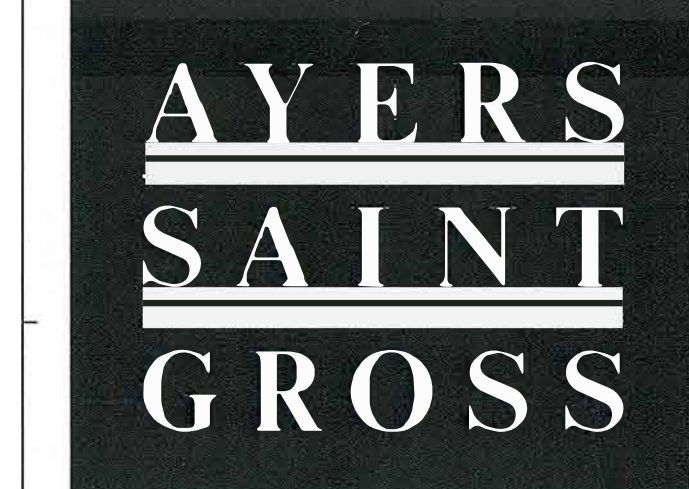
MEP ENGINEER  
Burdette, Koehler, Murphy & Associates, Inc.  
1423 Clarkview Road  
Suite 500  
Baltimore, MD 21209  
(410) 323-0800  
fax (410) 377-2543

ICE PLANT ENGINEER  
Wiley & Wilson, Inc.  
2310 Langhorne Road  
Lynchburg, VA 24501-1547  
(434) 947-1901  
fax (434) 947-1659

CONSTRUCTION DOCUMENTS

Number	Date	Revision
	5/30/08	FOR PERMIT

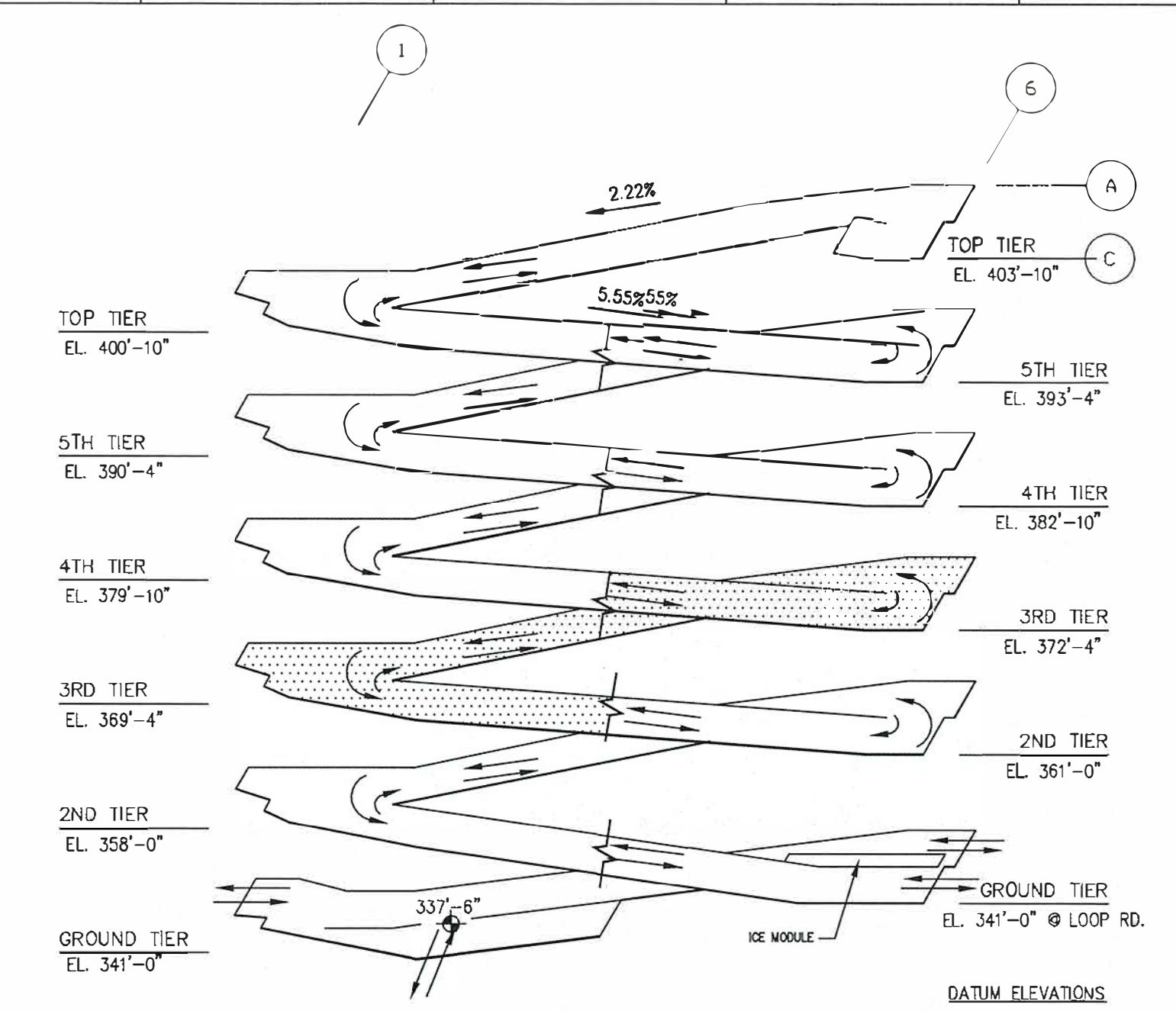
Architects and Planners  
800 Eye Street, NW  
Suite 600  
Washington, D.C. 20001  
202/628-1033



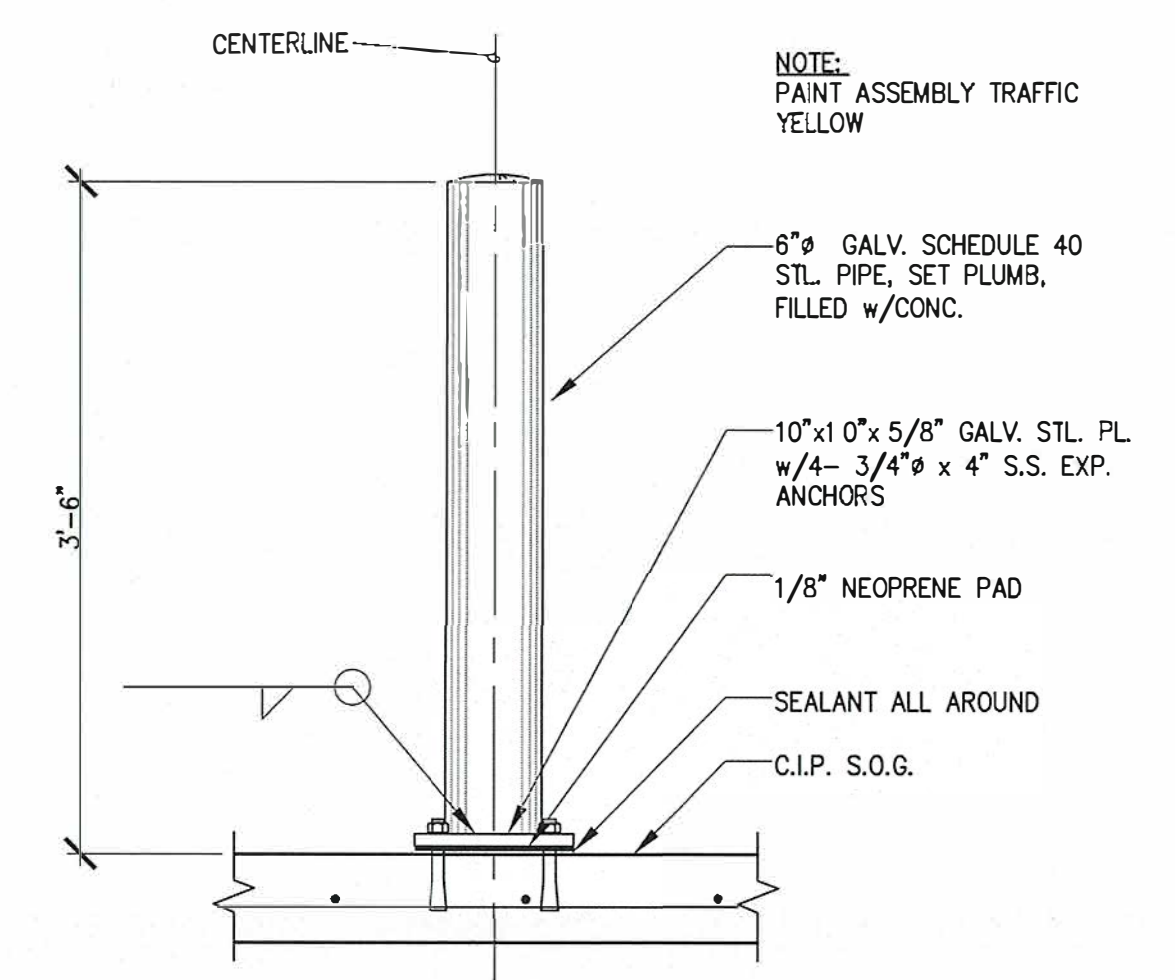
THIRD TIER PLAN  
**AS BUILT**

Job Number: 20653.00  
Date: 30 JUNE 2008  
Drawn By: Scale

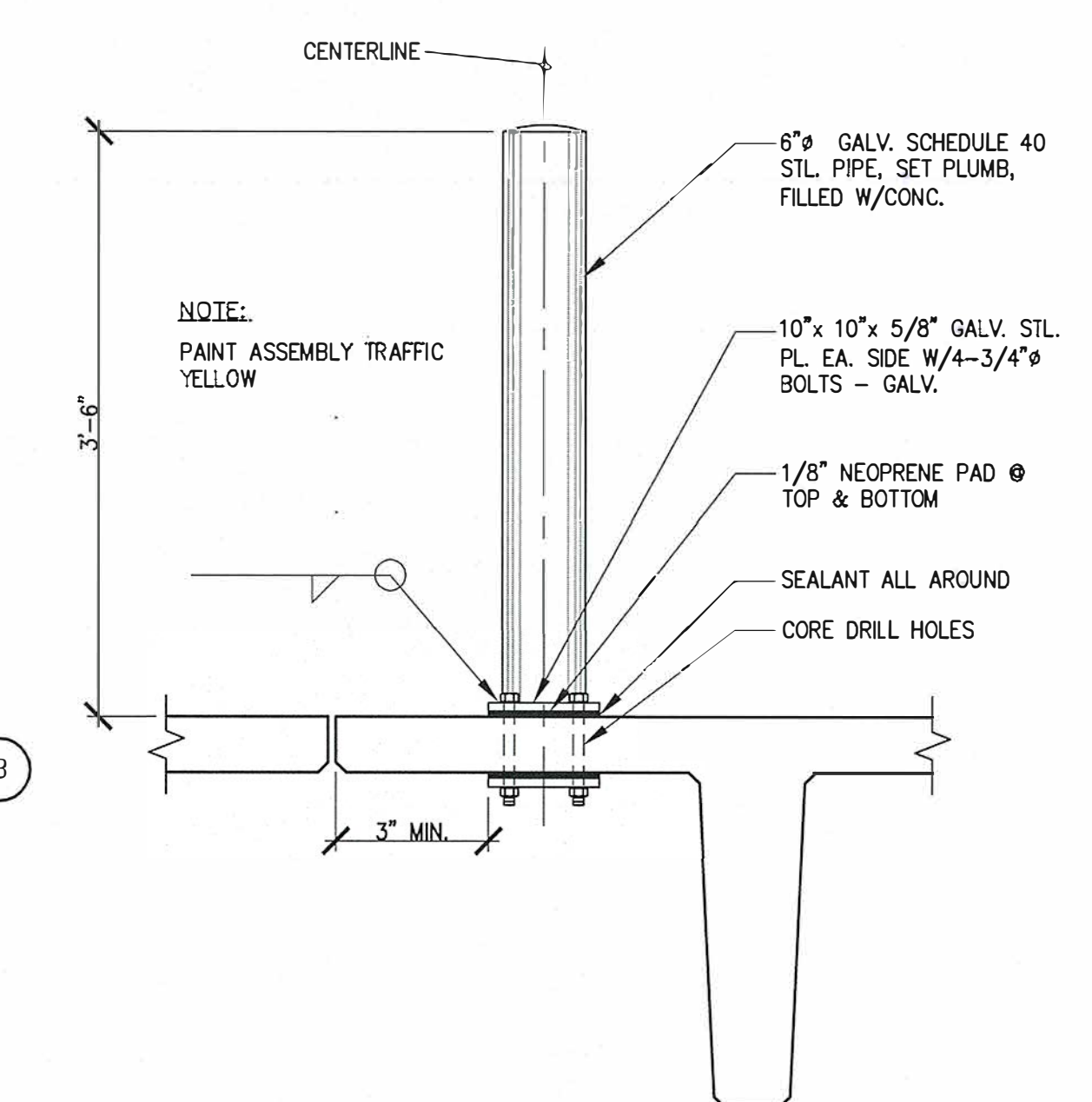
Sheet Number: **G203**



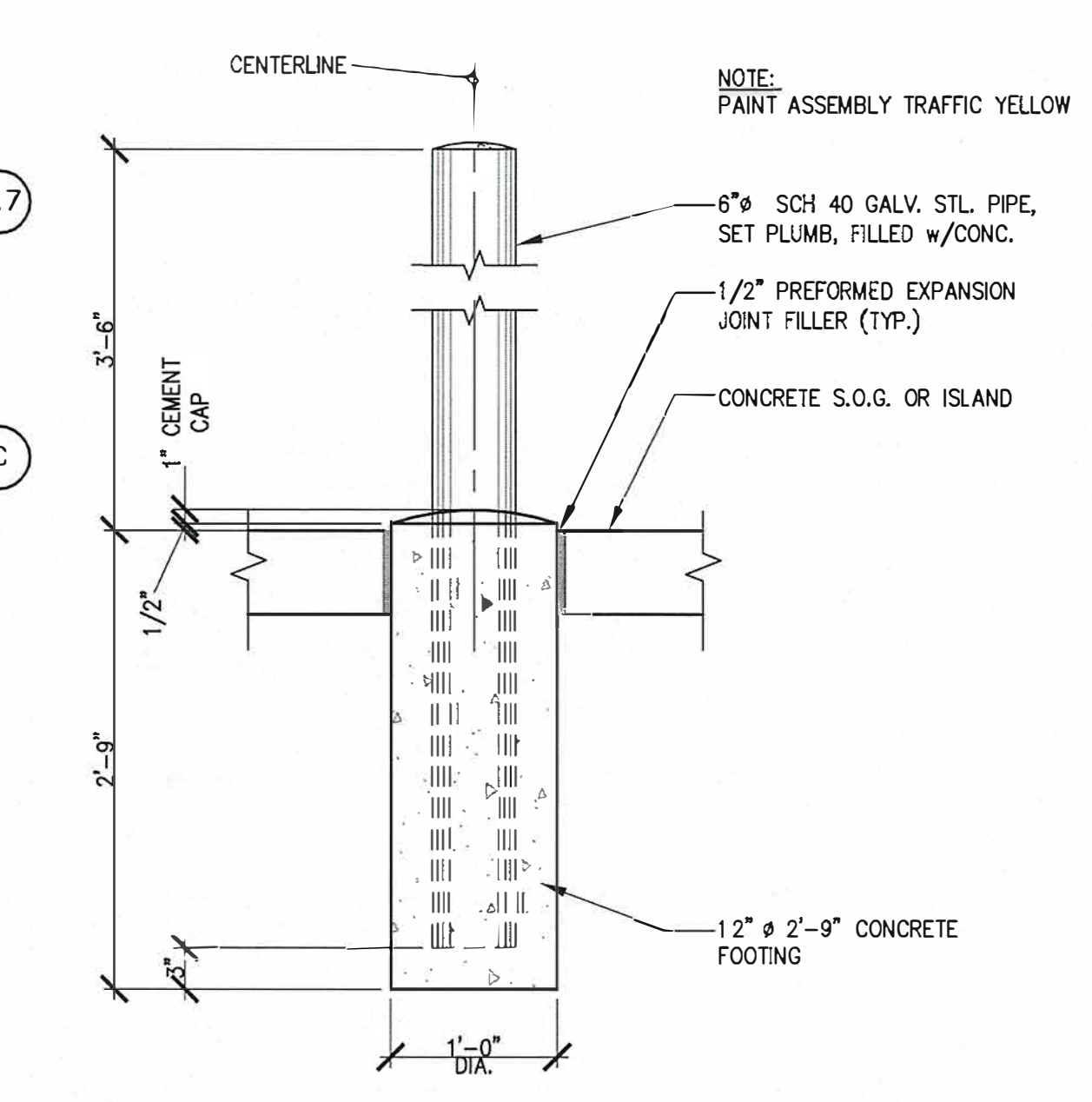
ISOMETRIC



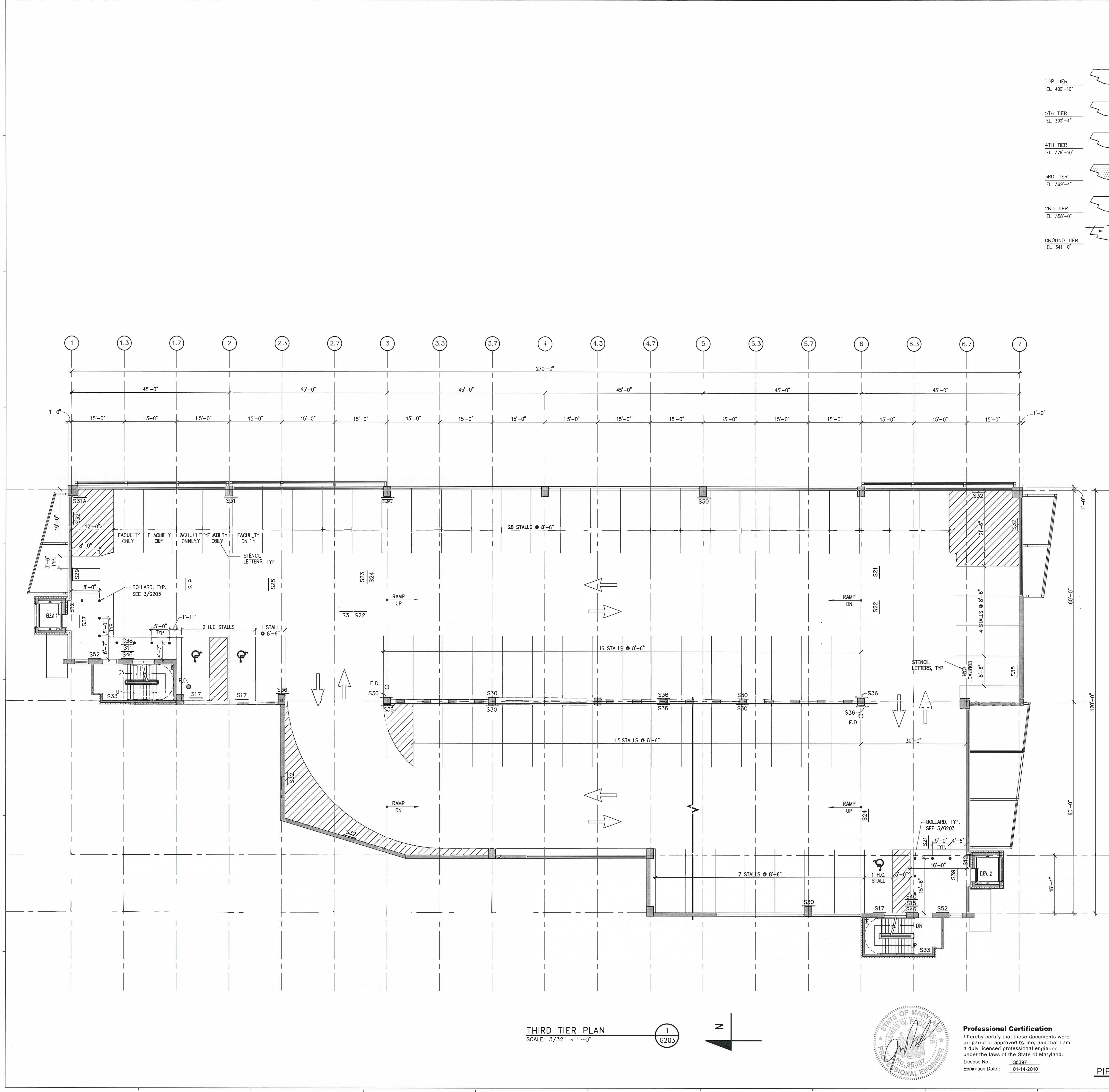
PIPE BOLLARD DETAIL (© EXISTING KSAC) 2 G203



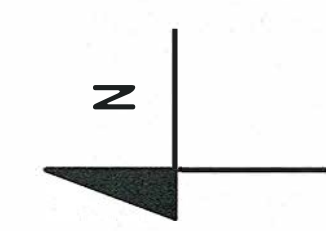
PIPE BOLLARD DETAIL 3 G203



PIPE BOLLARD DETAIL © SLAB ON GRADE 4 G203



THIRD TIER PLAN  
SCALE: 3/32" = 1'-0" 1 G203



**Professional Certification**  
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No.: 35387  
Expiration Date: 01-14-2010

**WEST PARKING GARAGE**  
TAKOMA PARK/SILVER SPRING CAMPUS

**ARCHITECT**  
Ayers/Saint/Gross, Inc.  
800 Eye Street, NW  
Suite 600  
Washington, DC 20001  
(202) 628-1033  
fax (202) 628-1034

**PARKING/STRUCTURAL ENGINEER**  
Walker Parking Consultants  
900 West Valley Road  
Suite 800  
Wayne, PA 19087  
(610) 995-0260  
fax (610) 995-0261

**CIVIL ENGINEER**  
A. Morton Thomas & Associates, Inc.  
1270 Twinbrook Parkway  
Rockville, MD 20852-1700  
(301) 881-2545  
fax (301) 881-0814

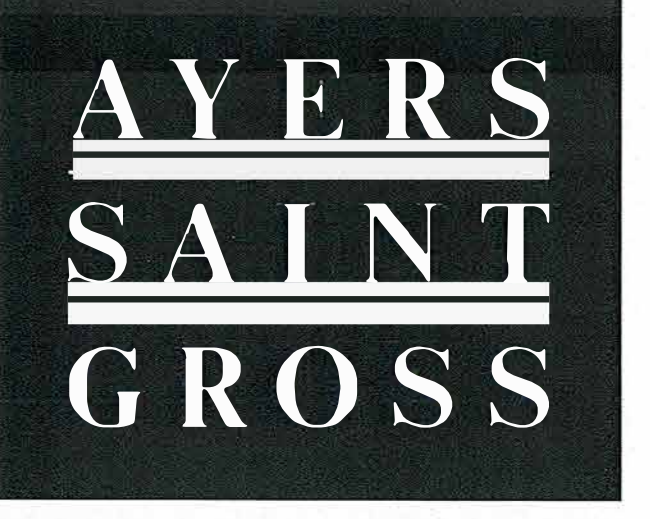
**MEP ENGINEER**  
Burdette, Koehler, Murphy & Associates, Inc.  
1423 Clarkview Road  
Suite 500  
Baltimore, MD 21209  
(410) 323-0600  
fax (410) 377-2543

**ICE PLANT ENGINEER**  
Wiley & Wilson, Inc.  
2310 Langhorne Road  
Lynchburg, VA 24501-1547  
(434) 947-1901  
fax (434) 947-1659

**CONSTRUCTION DOCUMENTS**

Number	Date	Revision
	6/30/08	FOR PERMIT

Architects and Planners  
800 Eye Street, NW  
Suite 600  
Washington, D.C. 20001  
202/628-1033

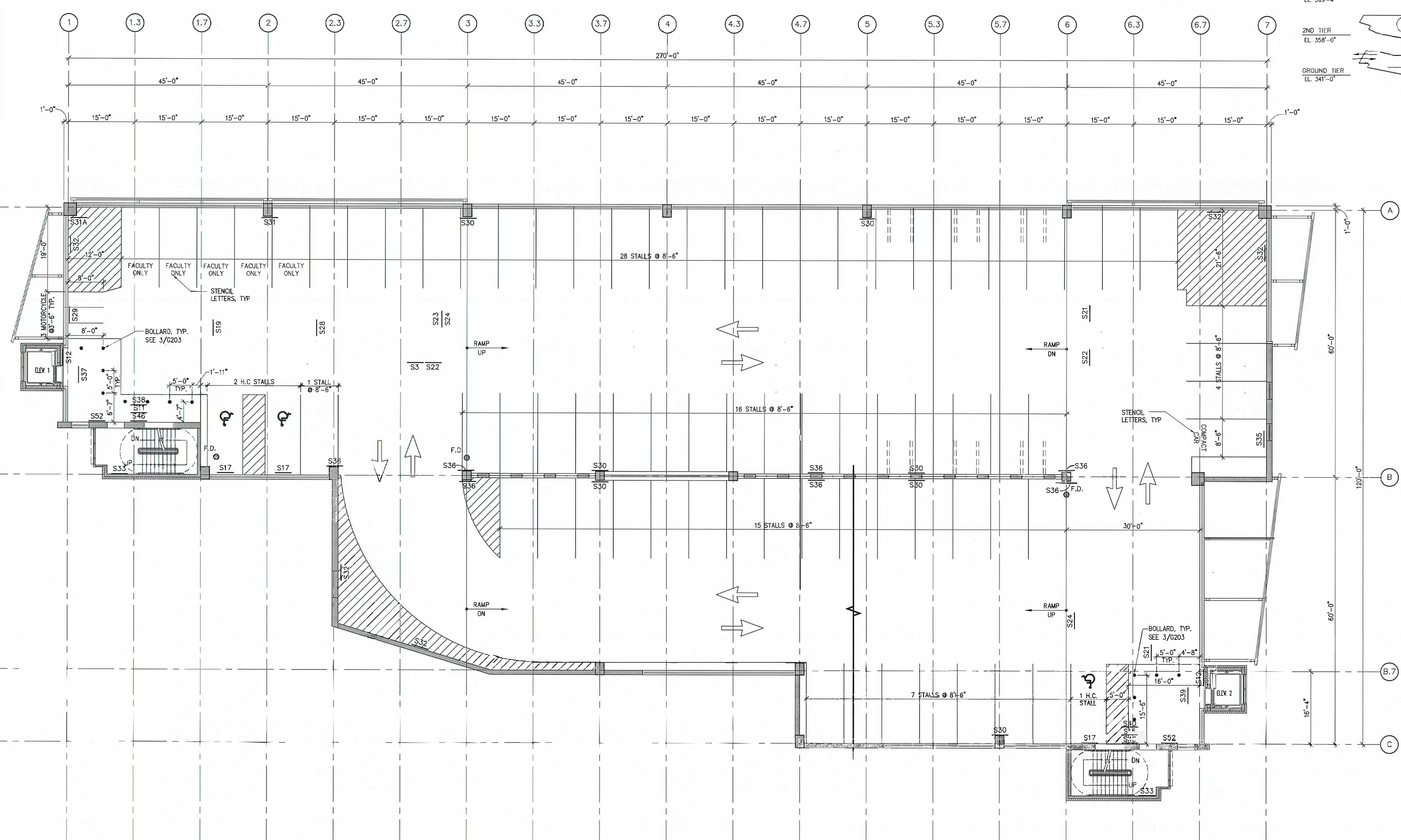
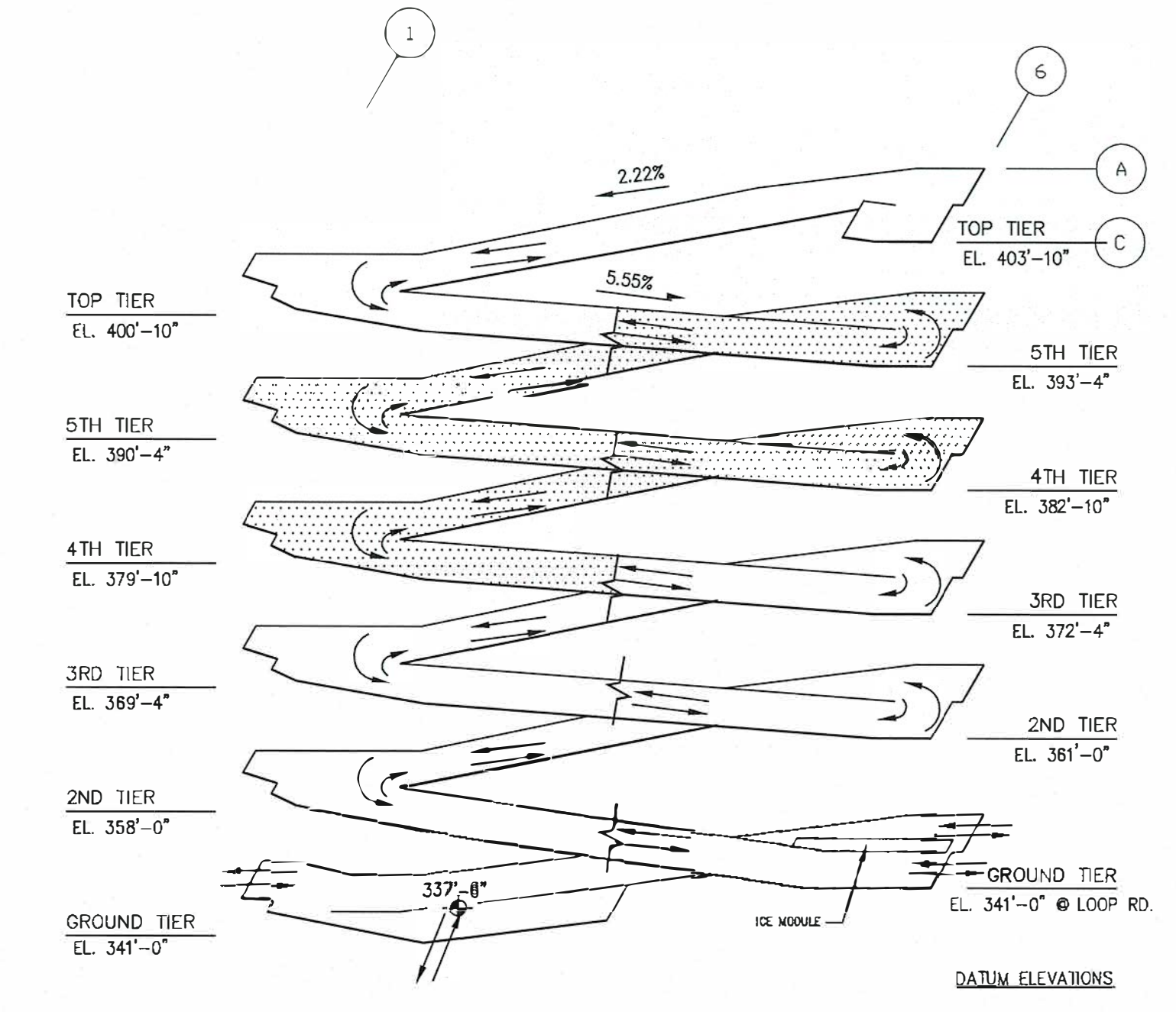


**TYPICAL TIER PLAN**

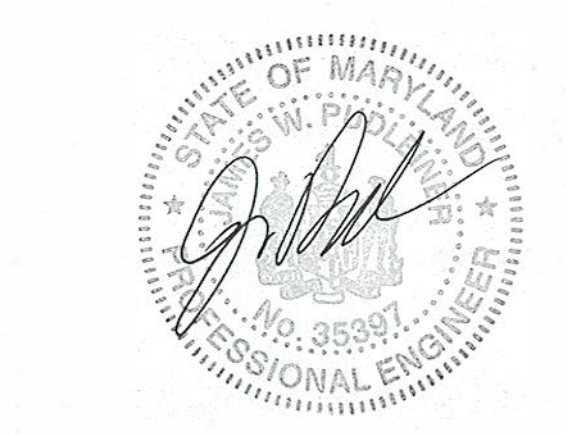
**AS BUILT**

Job Number: 20653.00 Date: 30 JUNE 2008  
Drawn By: Scale:

Sheet Number: **G204**



**TYPICAL TIER PLAN**  
SCALE: 3/32" = 1'-0"  
1  
G204



**Professional Certification**  
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No.: 35397  
Expiration Date: 01-14-2010

**WEST PARKING GARAGE**  
TAKOMA PARK/SILVER SPRING CAMPUS

**ARCHITECT**  
Ayers/Saint/Gross, Inc.  
800 Eye Street, NW  
Suite 600  
Washington, DC 20001  
(202) 628-1033  
fax (202) 628-1034

**PARKING/STRUCTURAL ENGINEER**  
Walker Parking Consultants  
900 West Valley Road  
Suite 800  
Wayne, PA 19087  
(610) 995-0260  
fax (610) 995-0261

**CIVIL ENGINEER**  
A. Morton Thomas & Associates, Inc.  
1270 Twinbrook Parkway  
Rockville, MD 20852-1700  
(301) 881-2545  
fax (301) 881-0814

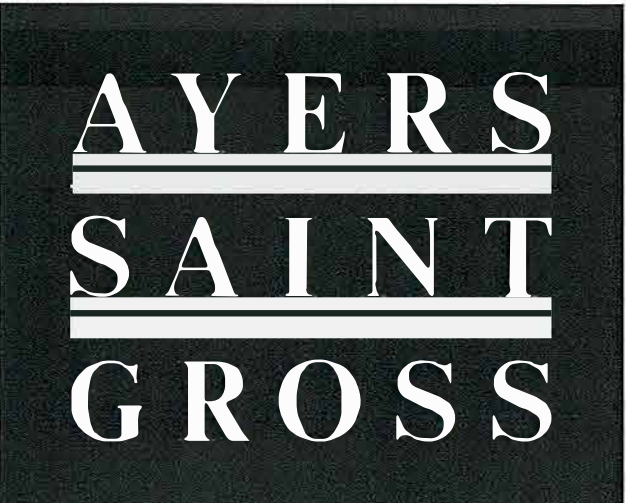
**MEP ENGINEER**  
Burdette, Koehler, Murphy & Associates, Inc.  
1423 Clarkview Road  
Suite 500  
Baltimore, MD 21209  
(410) 323-0600  
fax (410) 377-2543

**ICE PLANT ENGINEER**  
Wiley & Wilson, Inc.  
2310 Langhorne Road  
Lynchburg, VA 24501-1547  
(434) 947-1901  
fax (434) 947-1659

CONSTRUCTION DOCUMENTS

Number	Date	Revision
	6/30/08	FOR PERMIT

Architects and Planners  
800 Eye Street, NW  
Suite 600  
Washington, D.C. 20001  
202/628-1033



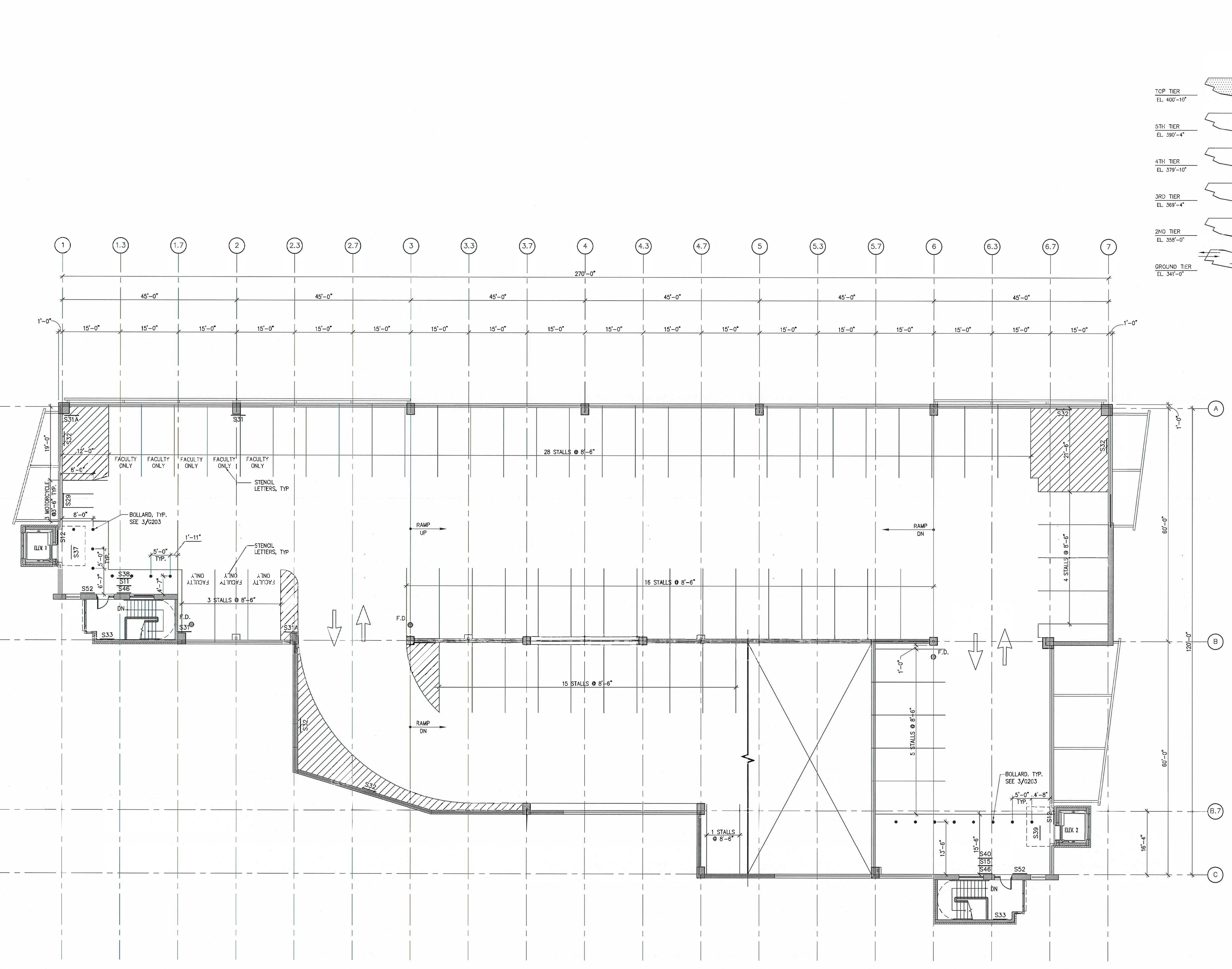
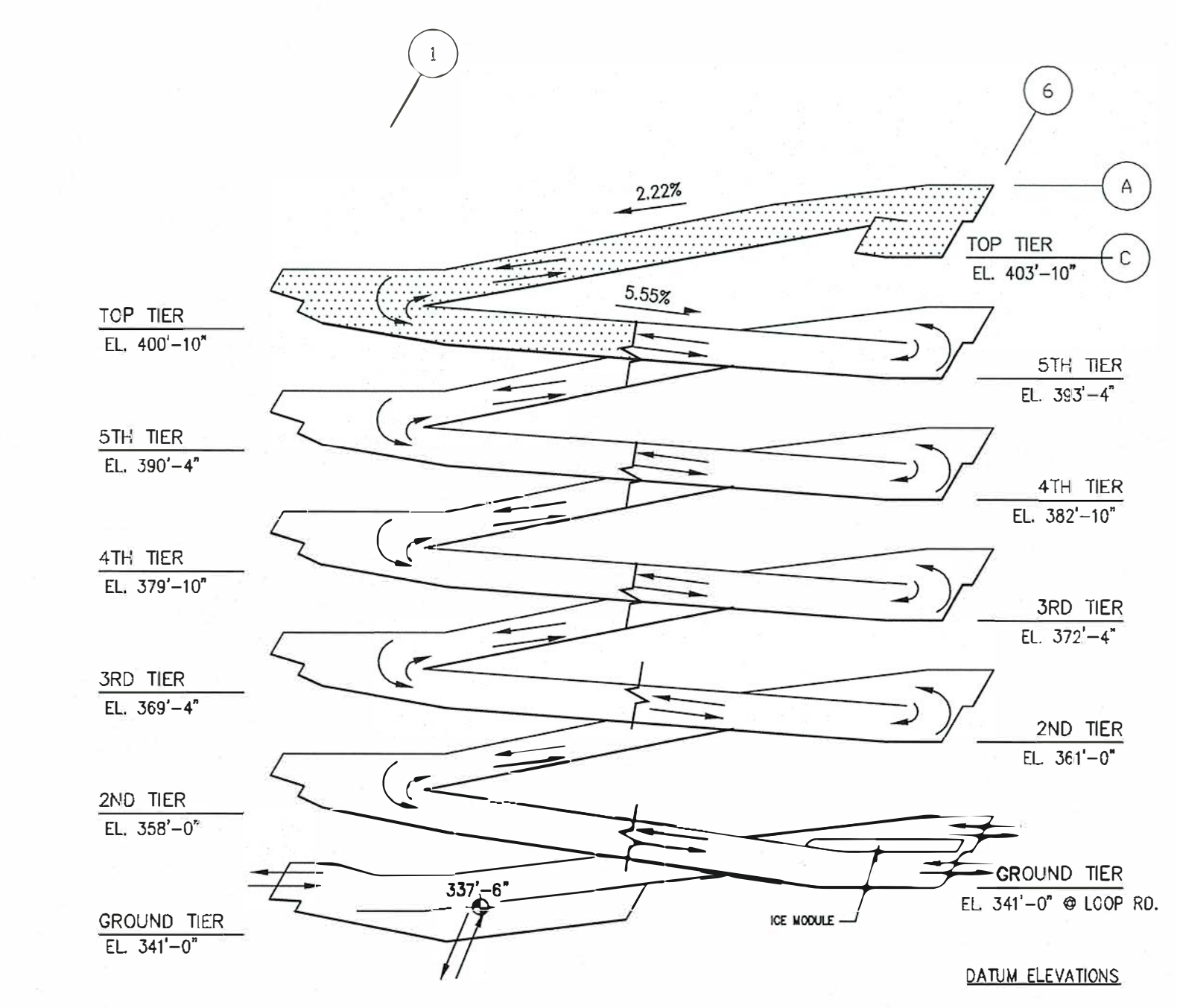
TOP TIER PLAN

**AS BUILT**

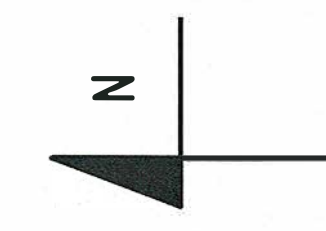
Job Number 20653.00	Date 30 JUNE 2008
Drawn By	Scale

Sheet Number

**G205**



**TOP TIER PLAN**  
SCALE: 3/32" = 1'-0"  
G205



**Professional Certification**  
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No.: 35397  
Expiration Date: 01-14-2010